

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067286

2015 SEP 30 AM 9:12

MICHAEL B. BROWN
RECORDER

Investor #: HSS Service#: 1062590RL1



Loan#: 9902242453S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSHUA L. LINDQUIST

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 4,000.00

Dated: AUGUST 21, 2013 Recorded on: SEPTEMBER 03, 2013 as Instrument No. 2013 064297 in DRAWER: --- at CARD: ---

Property Address: 6824 IDAHO AVE, HAMMOND, IN 46323-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 22, 2015

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

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By:
Charyce Harper, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of SEPTEMBER 22, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Melissa Trogdon
My Commission Expires: 08/20/2018

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



\$17.00
M.C.

#6347249