

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067284

2015 SEP 30 AM 9:11

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 10053790000052572 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1064141RL1



Loan#: 8400061766

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL P DITOLA AND HILARY L DITOLA HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 200,000.00

Dated: JANUARY 27, 2009 Recorded on: FEBRUARY 05, 2009 as Instrument No. 2009 006406 in DRAWER: --- at CARD: ---


Property Address: 8950 PATTERSON ST, SAINT JOHN, IN 46373-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 23, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS



By:   
Sherri Hurm, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of SEPTEMBER 23, 2015, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

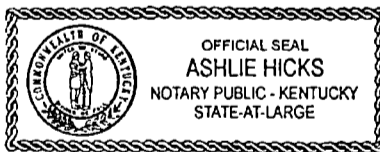
  
Notary Public: Ashlie Hicks

My Commission Expires: 08/20/2018

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROEHLICH - US BANK

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304



12.00  
M-E  
#6351000