

2015 067282

STATE OF INDIANA LAKE COUNTY FILEDFOR RECORD

2015 SEP 30 AM 9: 10

MICHAEL B. BROWN RECORDER

REGIST ROTE

PORA

1999

Release of Mortgage

PHH Mortgage Corporation (PHHM) #:7131208329 "JOHNSEN" Lender ID:N45 Lake, Indiana MIN #: 100187571312083291 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$230,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES F JOHNSEN AND PATRICIA G JOHNSEN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL

BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS

Dated: 05/22/2014 Recorded: 06/03/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 031798,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION sical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing add MI 48501-2026 Property Address: 1321 H PARKER 6

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME

LOANS, ITS SUCCESSORS AND ASSIGNS

On September 23rd, 2015

VU, Assistant Secretary

STATE OF New York **COUNTY OF Erie** 

On the 23rd day of September in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

VITNESS my hand and official seal,

KATHLEEN A. KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

This instrument was prepared by:

Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew Lachiusa.

When Recorded Return To:

\*RAV\*RAVPHHA\*09/23/2015 03:28:18 PM\* PHĮHM01PHHA00000000000000151457\* INLAKE\* 7131208329 INSTATE\_MORT\_REL \*\*MLPHHA\*

\$14.00 EME #2015618821

Lien Release Department, PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221



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