

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067260

2015 SEP 30 AM 9:04

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CitiMortgage Loan No 5003110437

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (800)457-5105, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/29/2005, and made by JOSEPH A. KIRINCIC AND REGINA M. KIRINCIC to AMERIQUEST MORTGAGE COMPANY and recorded in Instrument # 2005 09792 in the office of the Recorder of LAKE County, Indiana.

Dated on 8/4/2015 (MM/DD/YYYY)  
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC.

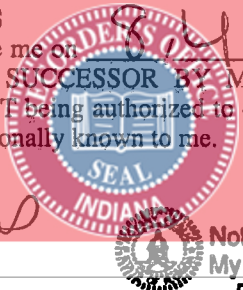
By: Susan Schotsch  
Susan Schotsch  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/4/2015 (MM/DD/YYYY), by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos  
Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018



Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 25248645 \*C\* -- 2015WL-002 DOCR T3015071210 [C-1] FRMIN1



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