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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067254

2015 SEP 30 AM 8:49

MICHAEL B. BROWN  
RECORDER

THIS DOCUMENT PREPARED BY  
AND UPON RECORDATION, RETURN TO:

Sandra A. Franco  
Arnstein & Lehr LLP  
120 S. Riverside Plaza, Suite 1200  
Chicago, Illinois 60606



Lake County, Indiana  
Key Number 18-25-513-1  
Parcel 45-06-24-276-013.000-027



**ASSIGNMENT OF REAL ESTATE MORTGAGE**

**PHOENIX NPL, LLC**, a Delaware limited liability company, at 301 Commerce Street, Suite 3300, Fort Worth, Texas 76102 (hereinafter referred to as "Assignor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to **PHOENIX REO, LLC**, its successors and assigns, at c/o Capital Crossing Servicing Company LLC, 99 High Street, 7<sup>th</sup> Floor, Boston, MA 02110, all right, title and interest in and to those documents listed immediately below, which relate to property described on the attached Exhibit A:

Real Estate Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement (Fixture Filing), dated February 12, 2013, executed by HARI KRUPA CORP., an Indiana corporation (the "Grantor"), in the original principal sum of Four Hundred Thousand and 00/100 Dollars (\$400,000.00) securing a Note made payable to THE NATIONAL REPUBLIC BANK OF CHICAGO, a national bank ("Mortgage"), and which Mortgage was recorded on May 8, 2013, as Instrument Number 2013 0325000 in the Real Estate Records of Lake County, State of Indiana ("Real Estate Records"), as the same may have been assigned, amended, supplemented, restated or modified.

TO HAVE AND TO HOLD THE SAME UNTO SAID PHOENIX REO, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED.

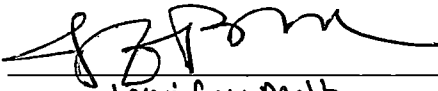
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ck#  
83982

IN WITNESS WHEREOF, PHOENIX NPL, LLC has caused this instrument to be executed this  
9 day of Sept, 2015.

ASSIGNOR:

**PHOENIX NPL, LLC**

By:   
Name: Jennifer Melto  
Title: Vice president

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

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ACKNOWLEDGMENT

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the Lake County Recorder!**

On \_\_\_\_\_, 2015, before me, \_\_\_\_\_, notary public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



see attached

\_\_\_\_\_  
Notary Public

# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF San Francisco }

On Sept 4, 2015 before me, Evalynne Chan Notary Public,  
Date (here insert name and title of the officer)

personally appeared \_\_\_\_\_

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who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Signature] (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: Assignment of Real Estate Mortgage Number of Pages: \_\_\_\_\_

Document Date: \_\_\_\_\_ Other: \_\_\_\_\_

**EXHIBIT "A"**

LOT 1, BELL FUELS, INC., ADDITION TO MUNSTER, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 63 PAGE 60, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.

Common Address: 8310 Calumet Avenue, Munster, Indiana

Key No: 18-28-513-1

Parcel No: 45-06-24-276-013-000-027

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LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD.

**STOP**

