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2015 067253

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 30 AM 8:49

MICHAEL B. BROWN
RECORDER

THIS DOCUMENT PREPARED BY
AND UPON RECORDATION, RETURN TO:

Sandra A. Franco
Arnstein & Lehr LLP
120 S. Riverside Plaza, Suite 1200
Chicago, Illinois 60606



Lake County, Indiana
Key No.: 18-28-513-1
Tax Map No. or Tax Parcel Identification No. 045-06-242-013-000-027

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ASSIGNMENT OF REAL ESTATE MORTGAGE

PHOENIX NPL, LLC, a Delaware limited liability company, at 301 Commerce Street, Suite 3300, Fort Worth, Texas 76102 (hereinafter referred to as "Assignor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to **PHOENIX REO, LLC**, its successors and assigns, at c/o Capital Crossing Servicing Company LLC, 99 High Street, 7th Floor, Boston, MA 02110, all right, title and interest in and to those documents listed immediately below, which relate to property described on the attached Exhibit A:

Real Estate Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated December 23, 2009, executed by HARI KRUPA CORP., an Indiana corporation (the "Grantor"), in the original principal sum of Four Hundred Sixty-Eight Thousand and 00/100 Dollars (\$468,000.00) securing a Note made payable to THE NATIONAL REPUBLIC BANK OF CHICAGO, a national bank ("Mortgage"), and which Mortgage was recorded on January 8, 2010, as Instrument Number 2010 001097 in the Real Estate Records of Lake County, State of Indiana ("Real Estate Records"), as the same may have been assigned, amended, supplemented, restated or modified.

TO HAVE AND TO HOLD THE SAME UNTO SAID PHOENIX REO, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED.

\$ 18

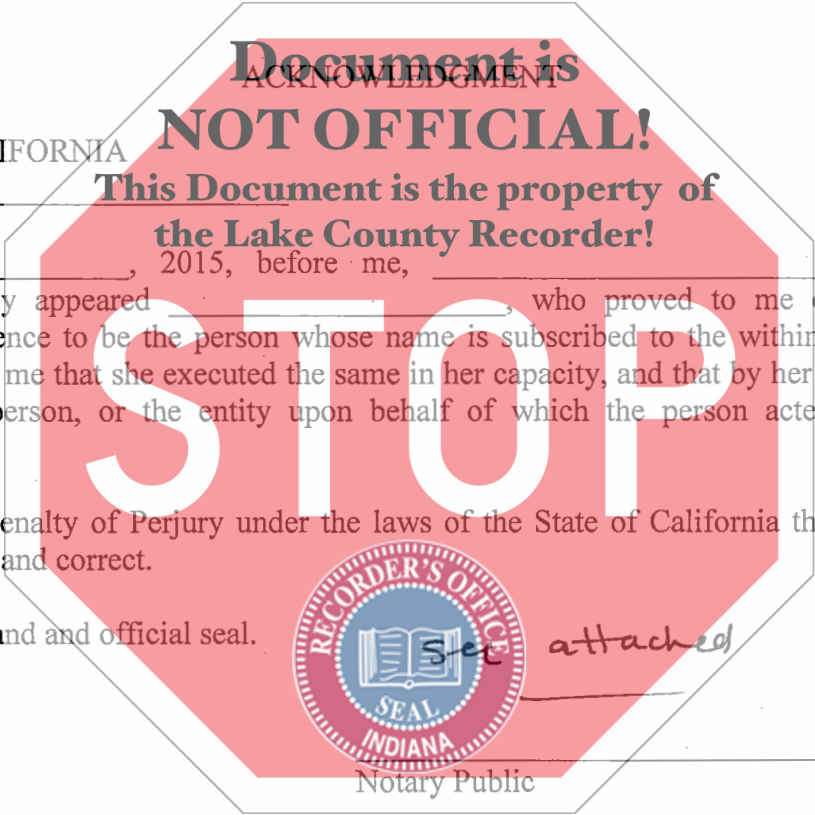
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IN WITNESS WHEREOF, PHOENIX NPL, LLC has caused this instrument to be executed this 4 day of sept, 2015.

ASSIGNOR:

PHOENIX NPL, LLC

By: [Signature]
Name: Jennifer Mello
Title: vice president



STATE OF CALIFORNIA
COUNTY OF _____

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On _____, 2015, before me, _____, notary public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



see attached

Notary Public

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF San Francisco }

On Sept 4, 2015 before me, Evalynne Chan Notary Public, _____
Date (here insert name and title of the officer)

personally appeared _____

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who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature] (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: Assignment of Real Estate Mortgage Number of Pages: _____

Document Date: _____ Other: _____

EXHIBIT "A"

LOT 1, BELL FUELS, INC., ADDITION TO MUNSTER, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 63 PAGE 60, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

Common Address: 8310 Calumet Avenue, Munster, Indiana

Key No: 18-28-513-1

Parcel No: 45-06-24-276-013.000-027

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