

2015 067207

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 30 AM 8:36

MICHAEL B. BROWN
RECORDER

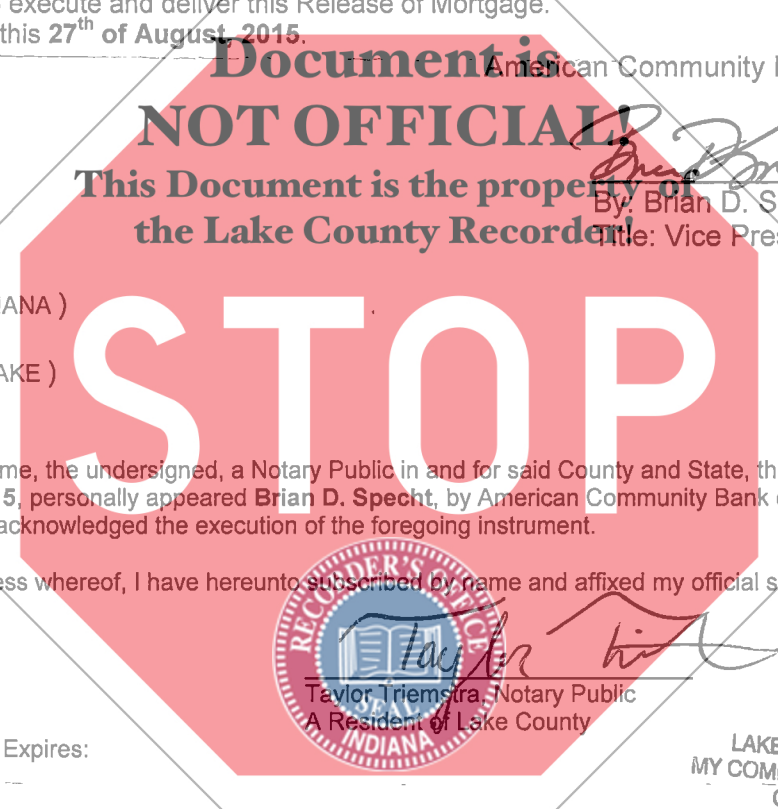
RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Michael Bender and Colleen Bender** on **6th of February, 2015**, securing the principal sum of **\$576,000.00** Dollars, which Mortgage was duly recorded as Document No. **2015 008639** in the Office of the Recorder of Lake County, Indiana, on **13th of February, 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **27th of August, 2015**.

Document is the property of American Community Bank of Indiana
NOT OFFICIAL
This Document is the property of
the Lake County Recorder
By: *Brian D. Specht*
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this **22nd of September, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Taylor Triemstra
Taylor Triemstra, Notary Public
A Resident of Lake County

My Commission Expires:
04/21/2023

TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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