

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067205

2015 SEP 30 AM 8:36

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Jose Erasmo Arambula and Maria S. Arambula** on the **26<sup>th</sup> of December, 2001**, securing the principal sum of **\$48,000.00** Dollars, which Mortgage was duly recorded as Document No. **2002 000693** in the Office of the Recorder of Lake County, Indiana, on **3<sup>rd</sup> of January, 2002**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **8<sup>th</sup> of September, 2015**.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder.  
American Community Bank of Indiana  
By: *Brian D. Specht*  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>nd</sup> of September, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.



*Taylor Triemstra*  
Taylor Triemstra, Notary Public  
A Resident of Lake County

TAYLOR TRIEMSTRA  
NOTARY PUBLIC  
SEAL

LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES APRIL 21, 2023  
COMMISSION NO 886974

My Commission Expires:  
**04/21/2023**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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*12-73698*

*NR*