

2015 067203

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 SEP 30 AM 8:35

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Maxwell Groen** on **18<sup>th</sup> of July, 2014**, securing the principal sum of **\$60,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 044366** in the Office of the Recorder of Lake County, Indiana, on **28<sup>th</sup> of July, 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **28<sup>th</sup> of August, 2015**.



American Community Bank of Indiana

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder  
By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>nd</sup> of September, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Taylor Triemstra  
Taylor Triemstra, Notary Public  
A Resident of Lake County  
INDIANA

**TAYLOR TRIEMSTRA**  
NOTARY PUBLIC  
**SEAL**  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES APRIL 21, 2023  
COMMISSION NO 666974

My Commission Expires:  
**04/21/2023**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

➔

12-  
73687  
AR