

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067202

2015 SEP 30 AM 8: 35

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Maxwell Groen** on **18th of July, 2014**, securing the principal sum of **\$60,000.00** Dollars, which Mortgage was duly re-recorded as Document No. **2014 070123** in the Office of the Recorder of Lake County, Indiana, on **5th of November, 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

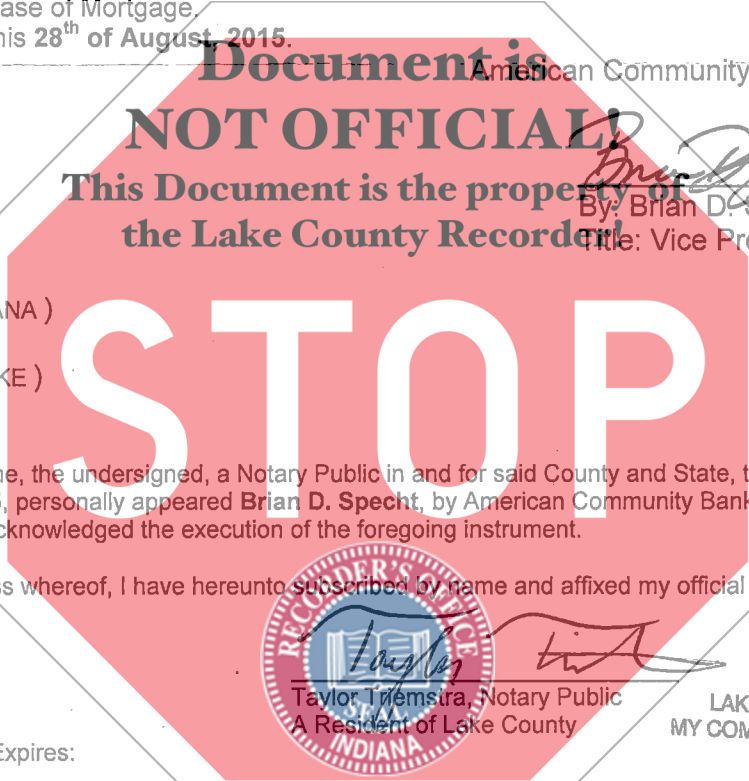
Dated this **28th of August, 2015**.

Document is the property of American Community Bank of Indiana

NOT OFFICIAL

This Document is the property of
the Lake County Recorder
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this **22nd of September, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Taylor Triemstra, Notary Public
A Resident of Lake County

TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL

LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974

My Commission Expires:
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT** OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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