

2015 067201

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 SEP 30 AM 8:35

RELEASE OF MORTGAGE

MICHAEL B. BROWN  
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Family Christian World, Inc.** on **12<sup>th</sup> of August, 2014**, securing the principal sum of **\$625,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 049780** in the Office of the Recorder of Lake County, Indiana, on **20<sup>th</sup> of August, 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **4<sup>th</sup> of September, 2015**.

**Document is NOT OFFICIAL**  
This Document is the property of the Lake County Recorder  
American Community Bank of Indiana  
By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>nd</sup> of September, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Taylor Triemstra  
Taylor Triemstra, Notary Public  
A Resident of Lake County

TAYLOR TRIEMSTRA  
NOTARY PUBLIC  
SEAL

LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES APRIL 21, 2023  
COMMISSION NO 666974

My Commission Expires:  
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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