

2015 067170

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 30 AM 8:33

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100105600026984533 PHONE#: (888) 679-6377

Investor #: H47 Service#: 1055810RL1



Loan#: 6850161032

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMY JO BOENSCH AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 112,365.00

Dated: JUNE 10, 2009 Recorded on: JUNE 19, 2009 as Instrument No. 2009 041208 in DRAWER: --- at CARD: ---

Property Address: 414 N DWIGGINS STREET, GRIFFITH, IN 46319-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 21, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By:

Sherri Hurm, Assistant Secretary

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the Lake County Recorder!

State of KENTUCKY }
County of DAVIESS } ss.

On this date of SEPTEMBER 21, 2015, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

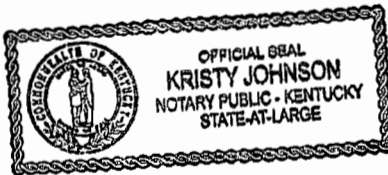
Notary Public: Kristy Johnson

My Commission Expires: 12/11/2016

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROELICH - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 6324311
OVERAGE 1
COPY _____
NON-COM _____
CLERK Ar

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