

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067166

2015 SEP 30 AM 8:33

MICHAEL B. BROWN
RECORDER

WHEN RECORDED MAIL TO:
ANCHOR LOANS, LP
5230 LAS VIRGENES ROAD, STE. 285
CALABASAS, CA 91302

Cross-reference Instrument No.: 2015-057399


Loan # 460000

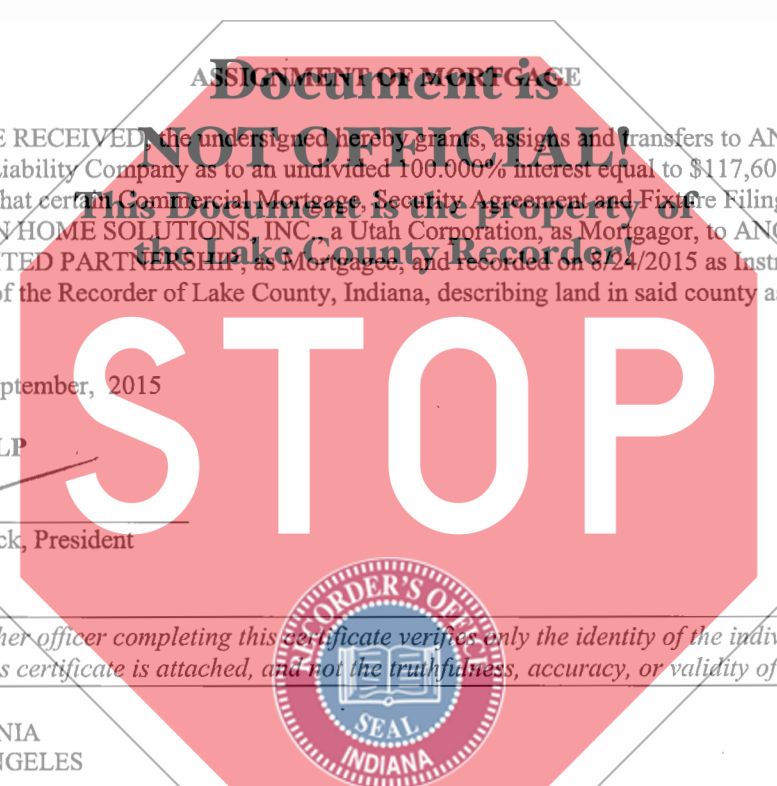
Document is
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ANCHOR FUND, LLC, a California Limited Liability Company as to an undivided 100.000% interest equal to \$117,600.00, all its right title and interest in and to that certain Commercial Mortgage, Security Agreement and Fixture Filing dated August 21, 2015, executed by ION HOME SOLUTIONS, INC., a Utah Corporation, as Mortgagor, to ANCHOR LOANS, LP, A DELAWARE LIMITED PARTNERSHIP, as Mortgagee, and recorded on 8/24/2015 as Instrument No. 2015-057399 in the Office of the Recorder of Lake County, Indiana, describing land in said county as set forth on Exhibit A hereto.

Dated: 22nd day of September, 2015

ANCHOR LOANS, LP

By: 
By: Stephen Pollack, President



A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

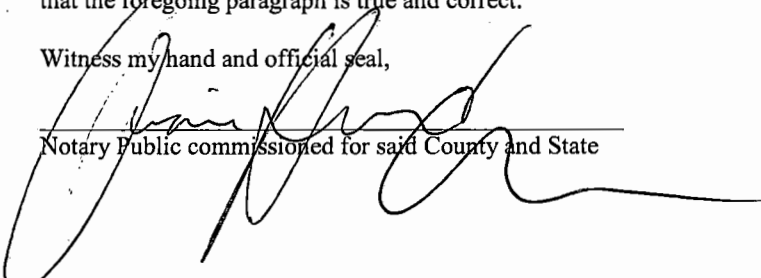
On 9/22/15 before me, Ariana Helene Campbell notary public personally appeared Stephen Pollack who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for official notary seal)



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal,


Notary Public commissioned for said County and State

14-
1893
RM
E

This instrument prepared by **Dina Taylor, 5230 Las Virgenes Road, Suite 285 Calabasas, Ca 91302.**
I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law: **Dina Taylor**

Exhibit A

LOT 66 IN HARVEST RIDGE PHASE 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76
PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

