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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067077

2015 SEP 29 AM 11:14

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA # 151-778771

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: **Secretary of Housing and Urban Development of Washington, D.C.**, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **Cesar Rodriguez** (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of **Lake** to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

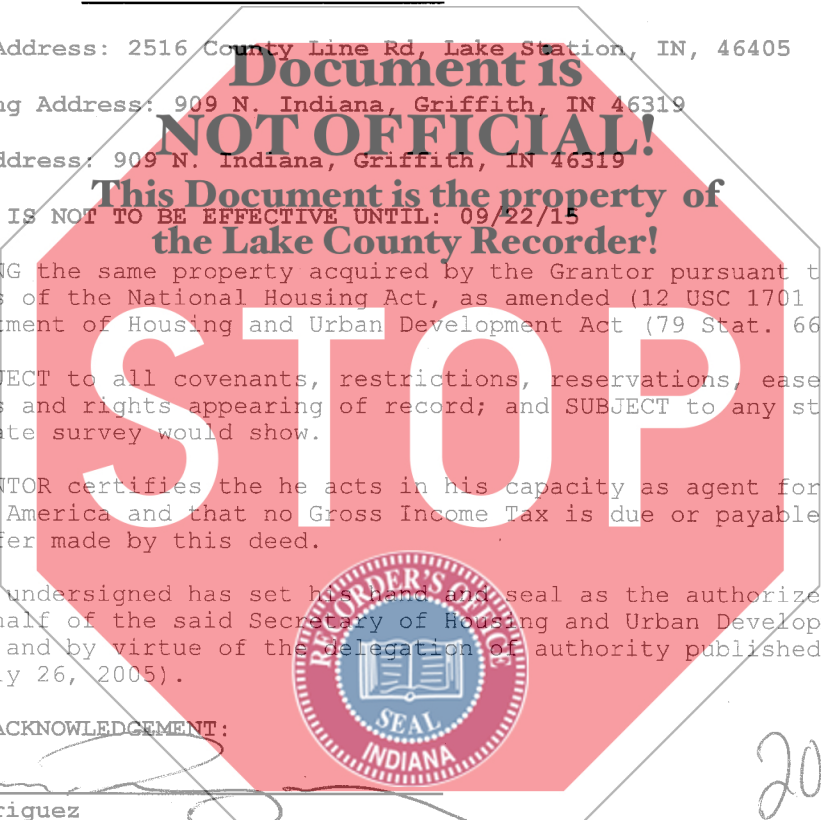
Parcel Number: 45-09-16-431-011.000-021

Property Address: 2516 County Line Rd, Lake Station, IN, 46405

Tax Mailing Address: 909 N. Indiana, Griffith, IN 46319

Grantee Address: 909 N. Indiana, Griffith, IN 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: 09/22/15



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).


SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies the he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER (S) ACKNOWLEDGEMENT:


Cesar Rodriguez

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ITN CK # E
24167

Return to
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET 2015-565716-02
CROWN POINT, IN 46307
↑

015704

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
SEP 25 2015
JOHN E. PETALAS
LAKE COUNTY AUDITOR

Secretary of Housing and Urban Development

By: Allen Broussard
Sign
Allen Broussard,
As HUD's Designated Agent

Print

Title: Designated Signatory for
Ofori & Associates P.C., HUD's Asset
Management Company

STATE OF Georgia,
COUNTY OF Fulton) SS:
)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Allen Broussard, a Designated Signatory for Ofori & Associates P.C. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 09/22/15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 29, 2005), and asked me to certify she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 17th day of Sept, 2015

(OFFICIAL SEAL)

STOP

Terri V James
NOTARY PUBLIC
Terri V James

My Commission Expires: 3/14/17
County of Residence: DeKalb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Bobbie S Kvachkoff
Bobbie S Kvachkoff

This Instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, Phone No. (219) 662-2977
File No. 2015-56535-02

"LEGAL DESCRIPTION"

Lot 2 in Block 1 in Malmsten's East Gary Subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat book 31, page 40, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 2516 County Line Road, Lake Station, IN 46405

