STATE OF INDIANA LAKE COUNTY FILTER PROPERTY

2015 067061

2015 SEP 29 AM 10: 51

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

MERS # 100903100000094965 MERS PHONE: 1-888-679-6377

1000106848 **MICHAEL M HARRISON** 9/21/2015

PO Date:

THIS CERTIFIES that a certain mortgage executed by

MICHAEL M. HARRISON AND BRIDGET M. HARRISON, HUSBAND AND WIFE, AS TENANTS IN **COMMON**

to BRIDGEVIEW BANK MORTGAGE COMPANY LLC dated January 23, 2012, calling for the original principal sum of (\$240,000.00), and recorded on 02/15/2012 in Mortgage Record page and/or Instrument # 2012-011261, and of the records in the office of the Recorder of LAKE COUNTY, **INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of September, 2015.

Property Address: 6310 EAST 129TH AVENUE, CROWN POINT, IN - 46307 LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC

By

sors and assigns

WENDY M HAIRÉ Its ASSISTANT VICE PRESIDENCUMENT is the property of

the Lake County Recorder! State of OHIO

County of **MONTGOMERY COUNTY**

Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>September</u>, <u>2015</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK</u> its successors and assigns MORTGAGE COMPANY LLC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public

ZACK CHADWICK

My commission expires 8/29/2017

This instrument prepared by and AFTER RECORDING RETURN TO:

ZACK CHADWICK

PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 **ATTN: PAYOFFS**

P.O.BOX 8820 **DAYTON, OH 45482 - 0449**

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