

2015 067055

2015 SEP 29 AM 10:51

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MELINDA M RAYTER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$152,000.00, dated March 21, 2008 and recorded on April 2, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 023271, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 116 S LIVERPOOL RD, HOBART, IN 46342

Witness the due execution hereof by the owner and holder of said mortgage on September 24, 2015.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN  
Vice President

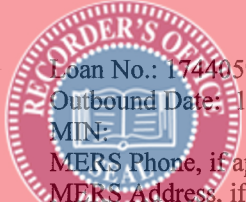
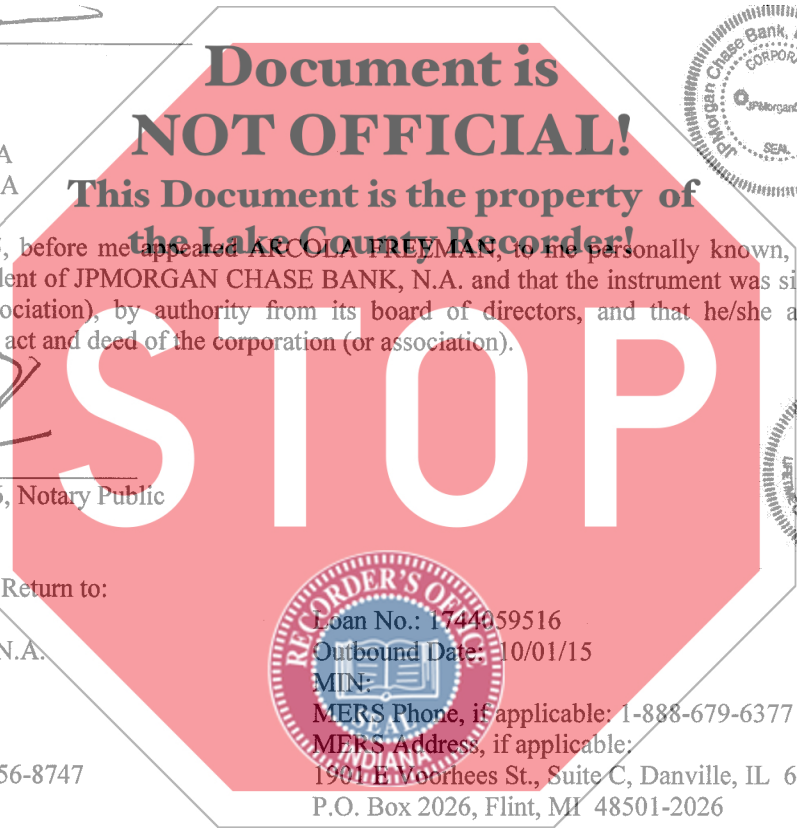
STATE OF LOUISIANA  
PARISH OF OUACHITA

On September 24, 2015, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/11/14CB



Loan No.: 1744059516  
Outbound Date: 10/01/15  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

*Handwritten:* JDE  
#30800616238