

9/25

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 066801

2015 SEP 28 PM 3:05

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA # 156-137146

SPECIAL WARRANTY DEED

3

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Foreclosures 4 Cash, Inc. (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-09-18-351-003-000-021

Property Address: 2643 Clay Street, Lake Station, IN, 46405

Tax Mailing Address: 2929 Jewett Street, Highland, IN 46322

Grantee Address: 2929 Jewett Street, Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 09/28/15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

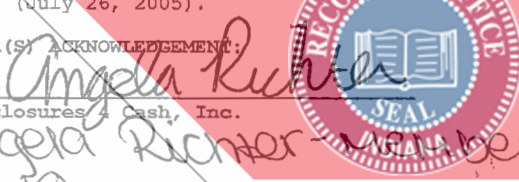
GRANTOR certifies the he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER (S) ACKNOWLEDGEMENT:

Foreclosures 4 Cash, Inc.

Angela Richter - member



Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

20,  
ITIN OR #  
24178  
TW

Return to  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307  
2015-50497-02



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 28 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

015760

~~20~~

Secretary of Housing and Urban Development

By: \_\_\_\_\_  
Sign

*Roy Muhammad*  
\_\_\_\_\_  
Print

Title: Designated Signatory for  
PEMCO LTD, HUD's Asset  
Management Company

STATE OF GA  
COUNTY OF Cobb

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared \_\_\_\_\_, Designated Signatory for PEMCO LTD and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 09/25/15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 18 day of Sept, 2015



SHARON LEE  
NOTARY PUBLIC  
COBB COUNTY, GEORGIA  
MY COMMISSION EXPIRES  
JANUARY 21, 2019

*Sharon Lee*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 1-21-19  
County of Residence: Cobb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument was prepared by: *Douglas R. Kvashkoff*  
Douglas R. Kvashkoff  
Law, 325 N. Main Street, Crown Point, IN 46307 Phone No. (219) 662-2977  
File No. 2015-56497-02





“LEGAL DESCRIPTION”

Lots 4, 5 and 6 in Block 1 in the First Subdivision to East Gary,  
as per plat thereof, recorded in Plat Book 7 Page 9, in the  
Office of the Recorder of Lake County, Indiana.

Commonly known as 2643 Clay Street, Lake Station, IN 46405