

9/11

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 066681

2015 SEP 28 AM 10:34

MICHAEL B. BROWN
RECORDER

5

State of Indiana

FHA Case No.: 151-703699

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor") conveys and specially warrants against all persons claiming by, through or under him to:

Jacob Robert Archambault, Single Person

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit: As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference

Parcel Number: 45-07-04-428-033.000-023

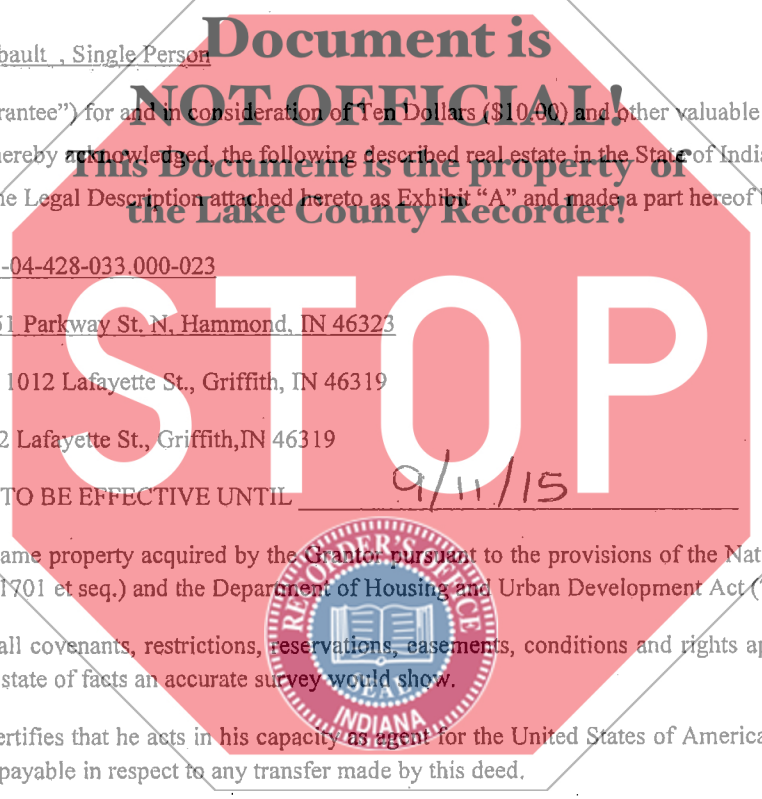
Property Address: 3151 Parkway St. N, Hammond, IN 46323

Tax Mailing Address: 1012 Lafayette St., Griffith, IN 46319

Grantee Address: 1012 Lafayette St., Griffith, IN 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

9/11/15



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

**FIDELITY NATIONAL
TITLE COMPANY**

HUD150073

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

015632

SEP 23 2015

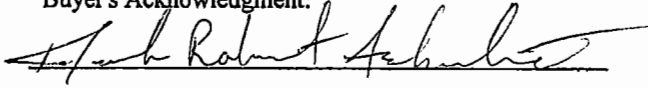
JOHN E. PETALAS
LAKE COUNTY AUDITOR

Deed-Special Warranty HUD - Buyer Select

HUD150073

24
FJ
DL

Buyer's Acknowledgment:



Jacob Robert Archambault



Witnesses:

Patricia Kirkland
Patricia Kirkland

Secretary of Housing and Urban Development

By: _____

Printed Name: _____

Title: Designated Signatory for

Pemco, Ltd.

Authorized Agent of the U.S.

Department of Housing and Urban
Development

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP



STATE OF GA
COUNTY OF Cobb) ss.

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Ray Muhammad, a Designated Signatory for Pemco, Ltd., Authorized Agent for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of 9-3-15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS by hand and official seal, this 3 day of September, 2015.

(OFFICIAL SEAL)



SHARON LEE
NOTARY PUBLIC
COBB COUNTY, GEORGIA
MY COMMISSION EXPIRES
JANUARY 21, 2019

NOTARY PUBLIC

My Commission Expires: 1-21-2019

County of Residence: Cobb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. (Rose Kuckson)

This instrument was prepared by:

Timothy R. Kuiper

Austgen Kuiper Jasaitis, PC

130 N. Main Street, Crown Point, IN 46307

Telephone: 219-663-5600

EXHIBIT "A"

Parcel 1: Part of Lots 4 to 7, both inclusive, Block 22, in Turner-Meyn Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, Page 12, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows:

Beginning at a point in the South line of Lot 7 a distance of 90 feet West of the Southeast corner thereof; thence West along the South line 40 feet to the Southwest corner of said Lot 7; thence North along the West line of said Lots, a distance of 130 feet; thence East parallel to the South line of Lot 7, a distance of 40 feet and to a point 90 feet West of the East line of said Lot 4; thence South parallel to the East line of said Lots, 130 feet to the point of beginning.

Parcel 2: Lots 4, Block 22, in Turner-Meyn Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, Page 12, in the Office of the Recorder of Lake County, Indiana, excepting therefrom the North 10 feet and the South 10 feet thereof.

