

# Western Surety Company

#### CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 42801446

ST briefly continued as CARPENTER CONTRACTOR BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE.

STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA

for PETE ZARYCH CONSTRUCTION

The sum of \$ FIVE THOUSAND AND NO/100

Dollars, When the term deginning October 01, 2015

This Continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 16 day of September, 2015

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

OF AMERICA'S OLDEST BONDING COMPANIES

Form 90-A-8-2012

# Western Surety Company

#### **POWER OF ATTORNEY**

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| Paul T. Bruflat  | of                                | Sioux Falls   |
|--|-----------------------------------|---|
| State of South Dakota  | , its regularly elected           | Vice President ,  |
| as Attorney-in-Fact, with full power and authority h   | nereby conferred upon him         | to sign, execute, acknowledge and deliver for           |
| and on its behalf as Surety and as its act and deed  | , the following bond:             |   |
| GARRINGER GOVERNAGEOR ROADR  | on governatovina o                | D MILE COUNTY OF LAVE                                   |
| One CARPENTER CONTRACTOR BOARD   |                                   | •   |
| STATE OF INDIANA, AND ANY C bond with bond number <u>42801446</u>  | TITES AND TOWNS IN                | LAKE COUNTY, INDIANA                                    |
| bond with bond number42001440  |                                   |   |
| for PETE ZARYCH CONSTRUCTION   |                                   |   |
| as Principal in the penalty amount not to exceed:  | \$5,000.00                        |   |
| / 1  | 10000000000                       | S.  |
| Western Surety Company further certifies that the Company duly adopted and now in force, to-wit.                       | following is a true and exact     | copy of Section 7 of the by-laws of Western Surety      |
| Section 7. All bonds, policies, undertakings, Powers on name of the Company by the President, Secretary, any A         | of Attorney, or other obligations | of the corporation shall be executed in the corporate   |
| name of the Company by the President Secretary, any A  | ssistant Secretary, Treasurer,    | or any Vice President, or by such other officers as the |
| Board of Directors may authorize. The Bresident, any Attorneys-in-Fact or agents who shall have authority to           | ssue bends, policies, or unde     | takings in the name of the Company. The corporate       |
| seal is not necessary for the validity of any bonds, polic<br>signature of any such officer and the corporate seal may | ies, undertakings, Powers of      | Attorney or other obligations of the corporation. The   |
| In Witness Whereof, the said WESTERN St  |                                   |   |
|  |                                   | day of September, 2015.                                 |
|  |                                   | ,   |
| ATTEST   | WES                               | TERN SURET COMPANY                                      |
| J. nelson  | <u> </u>                          |   |
|  | By/                               | and I. Disper   |
| L. Nelson, Assistant S   | ecretary                          | Paul/T. Bruflat, Vice President                         |
|  |                                   |   |
|  |                                   |   |
|  | THE DER'S OF THE                  |   |
|  |                                   | / /   |
|  |                                   | 141   |
| STATE OF SOUTH DAKOTA  |                                   |   |
| COUNTY OF MINNEHAHA  | EAL                               |   |
|  | VOIANATHI                         |   |
| On thisday of Septe  | <u>mber</u> , <u>2015</u> , k     | pefore me, a Notary Public, personally appeared         |
| Paul T. Bruflat  | and                               | L. Nelson   |
| who, being by me duly sworn, acknowledged that t   |                                   |   |
| and Assistant Secretary, respectively, of the said<br>be the voluntary act and deed of said Corporation.               |                                   | WPANT, and acknowledged said institution to             |
| + + + + + + + + + + + + + + + + + + +  |                                   | $\alpha = \alpha$                                       |
| ِدُ S. PETRIK  |                                   | S Water to  |
| NOTARY PUBLIC  |                                   | J. FLOUR  |
| SOUTH DAKOTA   |                                   | Notary Public   |
| ,<br>+   |                                   |   |
| My Commission Expires August 11, 2016  |                                   |   |