

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 066428

2015 SEP 25 AM 10:54

MICHAEL B. BROWN
RECORDER

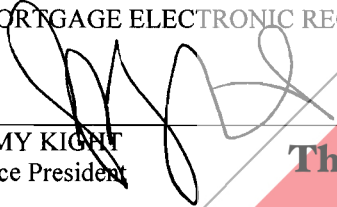
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from LOUIS A TRAINA AND LORI A TRAINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MC MANN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$73,000.00, dated December 19, 2002 and recorded on December 27, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA on Page NA and/or Document 2002 120166, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 13937 DELAWARE ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on September 22, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



AMY KIGHT
Vice President

STATE OF LOUISIANA
PARISH OF Ouachita

On September 22, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 4501150814
Outbound Date: 09/29/15
MIN: 100052599909007151
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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