

2015 066426

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 SEP 25 AM 10:54

MICHAEL B. BROWN  
RECORDER

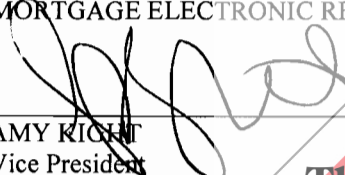
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN F SHANLEY JR AND CAROL SHANLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, securing a certain note in the principal sum of \$69,500.00, dated August 14, 2003 and recorded on August 22, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 088067, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 417 HOFFMAN ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on September 22, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
AMY KIGHT  
Vice President

STATE OF LOUISIANA  
PARISH OF Ouachita

On September 22, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1965283158  
Outbound Date: 09/29/15  
MUSA100092047030942070  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



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