

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 066286

2015 SEP 25 AM 9:16

MICHAEL B. BROWN
RECORDER



INDIANA
COUNTY OF LAKE
LOAN NO.

PREPARED BY: TIFFANY BITSOI

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, OPERATING SUBSIDIARY OF A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$62,300.00 dated JUNE 25, 2008 executed by **BRENDA K GIBSON AND MICHAEL L GIBSON, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, OPERATING SUBSIDIARY OF A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2008-053353, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to the said premises.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **SEPTEMBER 10, 2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



[Signature]
TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 10, 2015**, before me, **CHAD KOCH**, personally appeared **TIFFANY BITSOI** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]

CHAD KOCH (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHAD KOCH
NOTARY PUBLIC
STATE OF IDAHO



I, **Tiffany Bitsoi**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

LB8040110IM - FAM - IN



MIR.
MERS PHONE: 1-888-679-6377

Handwritten:
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#55181
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