STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 065954

2015 SEP 24 PM 1: 47

PERSONAL REPRESENTATIVE'S DEED B. GROWN RECORDER

ANTHONY M. CLEMENTE and ALYCIA CLEMENTE, as co-personal representatives of the Estate of Anthony J. Clemente a/k/a Anthony Clemente, which estate is pending in Lake County Superior Court under Cause Number 45D05-1410-EU-0067, GRANTORS, by virtue of the power and authority given personal representatives under Indiana law proceeding under unsupervised administration, hereby CONVEY AND WARRANT to BENJAMIN VALDIVIA and ANGELINA VALDIVIA, GRANTEES, as Husband and Wife, in fee simple the following described real estate in Lake County, State of Indiana, to-wit:

THE EAST 15 FEET OF LOT 5 AND THE WEST 15 FEET OF LOT 6, BLOCK 3 DAVIDSON'S BOULEVARD ADDITION TO WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 26, IN LAKE COUNTY, INDIANA.

| Key No. Commonly known as: | 45-03-07-253-005.000-025 1208 120th Street, Whiting, Indiana 46394 | |
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| IN WITNESS WHEREOF, said A Estate of Anthony J. Clemente a of September, 2015. | This Document is the proper | eir respective hands and seals this 16 day Concern Con Jessman Le Co-Rersonal Representative Justice ey-In-Fact, Susan L. Kiner |
| personally appeared Susan L. K acknowledged the execution of my official seal. DAPLES My Com- | Y OF LAKE) SS: Notary Public in and for said County and State, Giner, as Attorney-In-Fact for Anthony M. Clementer of the foregoing deed. In witness whereof, I have the County and State, I witness whereof, I have been supported by 10, 2017 | cherte and Alycia Clemente and hereunto subscribed my name and affixed |
| MAIL TAX BILLS AND DEED | TO: 1208 120th Street, Whiting, In | diana 46394 Ant s |
| document, unless required by la DULY ENTERED FOR TAXAL This instrument prepared for Taxal Hammond, IN 46320, (219) 5305 | Christian W. Bartholomew, Attorney at Law, Efron & I | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| SEP 22 2015 JOHN E. PETALAS LAKE COUNTY AUDITOR | 5 | EDED FILE NO 158423 |
| TIGO O | Approved Assessor's Office | 015585 |
| 111.8 | Rv. | · |