2015 065922

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP 24 AM 10: 52

MICHAEL B. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

CMC Loan No.: 5775945148 MIN No.: 100202657759451488

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205, does hereby grant, sell, assign, transfer and convey, unto: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is: P.O. Box 2026, Flint, MI 48501-2026

A certain Mortgage dated June 19, 2015, made and executed by Adan N. Ruiz (Borrower) to Peoples Bank SB (Lender), and given to secure payment of \$94,400.00, which Mortgage is of record as No. 2015-039890 and Recorded on June 29, 2015 of the county records of Lake, State of Indiana

PROPERTY ADDRESS: 347 FOX TRAIL CT., HOBART, IN 46342

LEGAL

**DESCRIPTION:** 

The West Half of Lot Numbered 212 in Hidden Lake Unit Number 2, as per plat thereof, recorded in Plat Book 84, page 50 in the Office of the Recorder of Lake County, Indiana

APN #: 45-09-29-156-035.000-018

LAST ASSIGNMENT: Dated June 19, 2015 and filed on July 14, 2015 as Instrument No. 2015-043309 from Peoples Bank SB to Central Mortgage Company.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage and conditions of the above described Mortgage of

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on this 17th day of September, 2015.

I affirm, under the penalties for perjury,

That I have taken responsible care to redact each Social Security Number in this Document,

Unless required by law

ENTRAL MORTGAGE COMPAN

Vice Presiden

Reviewed By: Joyce Winkler

STATE OF ARKANSAS

COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Jesse Womack to me personally well known, who stated that he/she is Vice President of CENRAL MORTGAGE COMPANY and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

ACKNOWLEDGMENT

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 17th day of September,

2015.

BY: Misty Watters, Notary Public

My Commission Expires: December 19, 2024

Prepared By:

RECORD AND RETURN TO:

Central Mortgage Company 801 John Barrow Road, Suite 1

Little Rock, AR 72205

ASSIGNEE'S ADDRESS IS:

Central Mortgage Company 801 John Barrow Road, Suite 1

Little Rock, AR 72205

MISTY WATTERS MY COMMISSION # 12402268 EXPIRES: December 19, 2024 Saline County

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