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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 065782

2015 SEP 24 AM 8:50

MICHAEL B. BROWN
RECORDER

Customer#: 686/15 Service#: 4257933RL1



Loan#: 0015074552

Page 1

**RELEASE OF MORTGAGE
(Without Satisfaction of Debt)**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage to secure the amount, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: AARON A. WOLFE AND BETH WOLFE, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 90,000.00

Dated: OCTOBER 24, 2006 Recorded on: FEBRUARY 08, 2007 as Instrument No. 2007 011565 in DRAWER: --- at CARD: ---

Property Address: 3623 COLFAX STREET, GARY, IN 46408-0000
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

SEP 17 2015

U.S. BANK, N.A., SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-HE10, ASSET-BACKED CERTIFICATES SERIES 2006-HE10, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

Power of Attorney Dated 05/31/13 Recorded on 03/20/14 As Instrument # 2014 016205.

By: 
Rudy Fuentes, Assistant Secretary



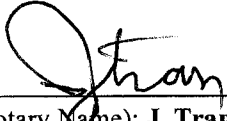
AMOUNT \$ 14 -
CASH _____ CHARGE _____
CHECK # 3070230
OVERAGE 1
COPY _____
NON-COM _____
CLERK RM

E

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 17 2015, before me, **J. Tran**, a Notary Public, personally appeared **Rudy Fuentes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Tran**

THIS INSTRUMENT WAS PREPARED BY: **T.D. Service Company, LR Department**
4000 W Metropolitan Dr Ste 400, Orange, CA 92868, JOHNNY TRAN
Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
PO Box 11988
Santa Ana, CA 92711-9826

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