

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 065739

2015 SEP 23 PM 3: 12

MICHAEL B. BROWN

**SWORN STATEMENT OF INTENTION TO HOLD ASSESSMENT LIEN**

TO: Renaldo Diaz  
11718 Broadway  
Crown Point, IN 46307

STATE OF INDIANA)  
COUNTY OF LAKE) SS:

The undersigned Board of Directors of Princeton HOA first duly sworn make this Sworn Statement of Intention to Hold Lien upon the property described below and say that: The undersigned,

Princeton HOA  
c/o 1<sup>st</sup> American Management Co., Inc.  
3408 Enterprise Avenue  
Valparaiso, Indiana 46383

intends to hold lien for non-payment of Association assessments, fines, late fees, and filing fees on land commonly known as 11718 Broadway, Crown Point, IN 46321 and legally described as follows: Princeton Homes North 20 feet of South 279.4 feet of East 82 feet of West 117 feet, lot 2, Lake County, Indiana, and all subsequent corrections and amendments thereto, recorded in the office of the Recorder of Lake County, Indiana as well as on all buildings, other structures and improvements located thereon or connected therewith.

The amount claimed under this statement is Nine Hundred Forty Dollars and No Hundredths (\$940.00) and includes late and filing fees.

This assessment has been put of record for services furnished by the Association to the above named homeowner of the above named homeowner association of the above described real estate as authorized by the said Declaration of Covenants.

Princeton HOA  
By: 1st American Management Co., Inc.

By: John R. Marshall, CPM, Property Manager, as Agent for Princeton HOA

"I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW"  
Signature

Before me, a Notary Public in and for said County and State, this 14<sup>th</sup> of September, 2015, personally appeared John R. Marshall, CPM, Agent for 1st American Management Co., Inc. and acknowledged the execution of the foregoing Assessment Lien, and having been duly sworn, stated that the representations contained therein are true.

Notary Public: Lisa Tobey  
Printed: Lisa Tobey  
County of Residence: LaPorte  
My Commission Expires: March 4, 2021



Prepared by: John R. Marshall, CPM, 1<sup>st</sup> American Management Co., Inc., 3408 Enterprise Avenue, Valparaiso, Indiana 46383; (219) 464-3536

AMOUNT \$ 11-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 33144  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MB