

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 065473

2015 SEP 22 PM 2:47

MICHAEL E. BROWN  
RECORDER

**RELEASE**

The undersigned hereby releases its interest in the below real estate based upon the Sewer Lien recorded October 27<sup>th</sup> 2008, as Instrument No. 2008-073785 in favor of Lake Station Clerk Treasurer. The property is described as follows:

GARDEN HOMES NO.2 W. 75 FT. OF L.3 BL.2

And is commonly known as 3815 East 34<sup>th</sup> Ave, Lake Station, IN 46405.

All of which is dated this 22nd day of September, 2015.

Caprice Messer Building Dept. Administrator  
Signature and Title

Caprice Messer Building Dept Administrator  
Printed Name and Title

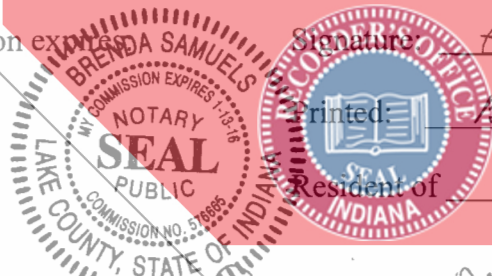
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STATE OF INDIANA  
COUNTY OF LAKE **This Document is the property of  
SS: the Lake County Recorder!**

Before me, a Notary Public in and for said County and State, personally appeared CAPRICE MESSER, who acknowledged the execution of the foregoing Release, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 22nd day of SEPTEMBER, 2015.

My Commission expires 01-13-16  
Signature: Brenda Samuels  
Printed: BRENDA SAMUELS  
Resident of LAKE County, Indiana



This instrument prepared by: Caprice Messer

12.1  
CASH  
DN