

2015 065413

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 22 AM 11:14

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200005226260 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1055315RL1



Loan#: 2400004937

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY L SMITH, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 128,250.00

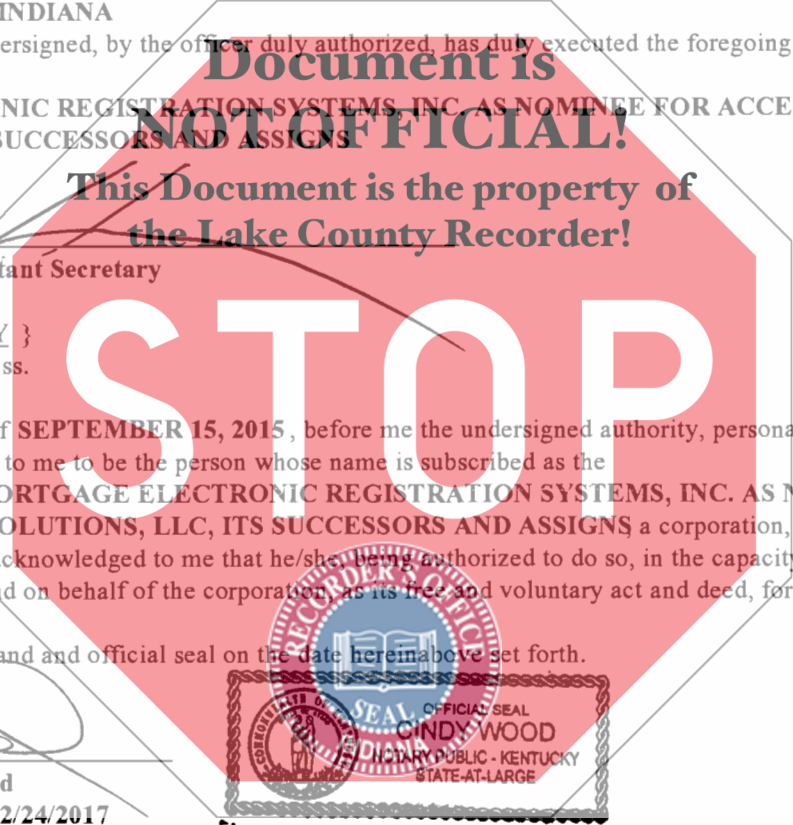
Dated: DECEMBER 15, 2011 Recorded on: DECEMBER 22, 2011 as Instrument No. 2011 074174 in DRAWER: --- at CARD: ---

Property Address: 21 SYCAMORE LN, HOBART, IN 46342-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 15, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS



By:

Charyce Harper, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of SEPTEMBER 15, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHERRI M HURM - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



#6310541