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2015 065411

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 22 AM 11:13

MICHAEL B. BROWN
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by DEWAYNE J CILEK AND TRUDY J CILEK, HUSBAND AND WIFE and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
6/7/2011	6/10/2011	2015051700		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

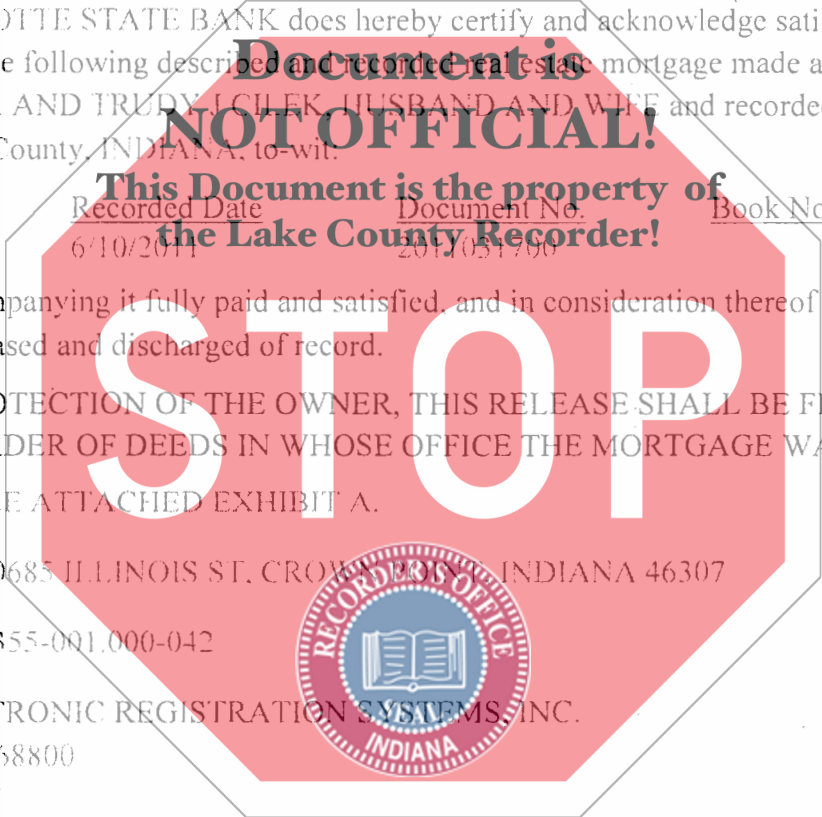
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 10685 ILLINOIS ST, CROWN POINT, INDIANA 46307

Parcel ID: 45-16-02-355-001.000-042

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100549700007668800
SIS # 1-888-679-6377



16E
MM
#144901

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on August 11, 2015.

Jane Partridge
Assistant Vice President - Jane Partridge

Debra A. Smith
Attest



STATE OF ILLINOIS \
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on August 11, 2015.



(seal)

Notary

Debra A. Smith

Preparer: Karen Wilder 76
Phone No.: (217) 839-2176 ext. 4030

XX6880 8/7/2015



EXHIBIT 'A'

LOT 100 IN WATERSIDE CROSSING PHASE 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

