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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 065406

2015 SEP 22 AM 11:13

MICHAEL B. BROWN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **ZLATKO MOJSILOVIC AND ZANETA MOJSILOVIC, HUSBAND AND WIFE**, in the amount of **\$24,000.00** dated **DECEMBER 11, 2003**, and recorded in Mortgage Instrument# **2003 131929**, LAKE County, INDIANA Records, in favor of a mortgage executed by **ZLATKO MOJSILOVIC AND ZANETA MOJSILOVIC, HUSBAND AND WIFE** in the amount of **\$149,900.00** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1376 MILLENNIUM DR. CROWN POINT, IN 46307** :
Tax ID # **23-09-0554** **This Document is the property of**

This agreement shall continue in full force and effect so long as **ZLATKO MOJSILOVIC AND ZANETA MOJSILOVIC, HUSBAND AND WIFE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK


CHRISTOPHER DELGER, OFFICER

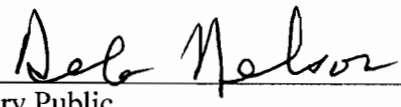

JEFF MESLER, AVP

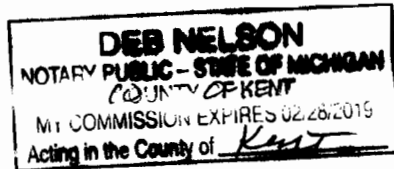
STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }



BE IT REMEMBERED, that on **September 8, 2015**, before me, a Notary Public in and for said County and State, personally appeared **CHRISTOPHER DELGER, OFFICER and JEFF MESLER, AVP** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public



Return To:

Southwest Financial Services, LTD.
PO Box 300
Cincinnati, OH 45273-8043
DF660415
Cincinnati, OH 45221

rn TO:

MOB1R

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. DEB NELSON
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#XXXXX4919



1-ref#
14E
WUY
#0000833359

EXHIBIT A

The following described real estate in Lake County, in the State of Indiana, to wit:

Lot 24 in Center Creek Estates, Unit One, as per plat thereof, recorded in Plat Book 88 page 39, in the Office of the Recorder of Lake County, Indiana.



JER NELSON
2022-10-10 10:00 AM