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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 065136

2015 SEP 21 PM 12: 53

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case No.: 151-840390

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Daniel Guzman (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference

Parcel Number: 14-19-0021-0021 45-09-16-452-009,000-021

Property Address: 2759 Vanderburg St.
Lake Station, IN 46405

Tax Mailing Address: 2242 Union Street
Lake Station, IN 46405

Grantee Address: 2242 Union Street
Lake Station, IN 46405

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 9-11-15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

Buyer(s) Acknowledgment

[Signature]

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 16 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

MTC File No.: 15-30689

Page 1 of 3

HOLD FOR MERIDIAN TITLE CORP.

04420

\$20
MT
Co

Secretary of Housing and Urban Development

By: HomeTelos, LP as Asset Manager
Contractor for C-OPC-23632

or HUD by: 
Print: William Johnson, Closing Manager

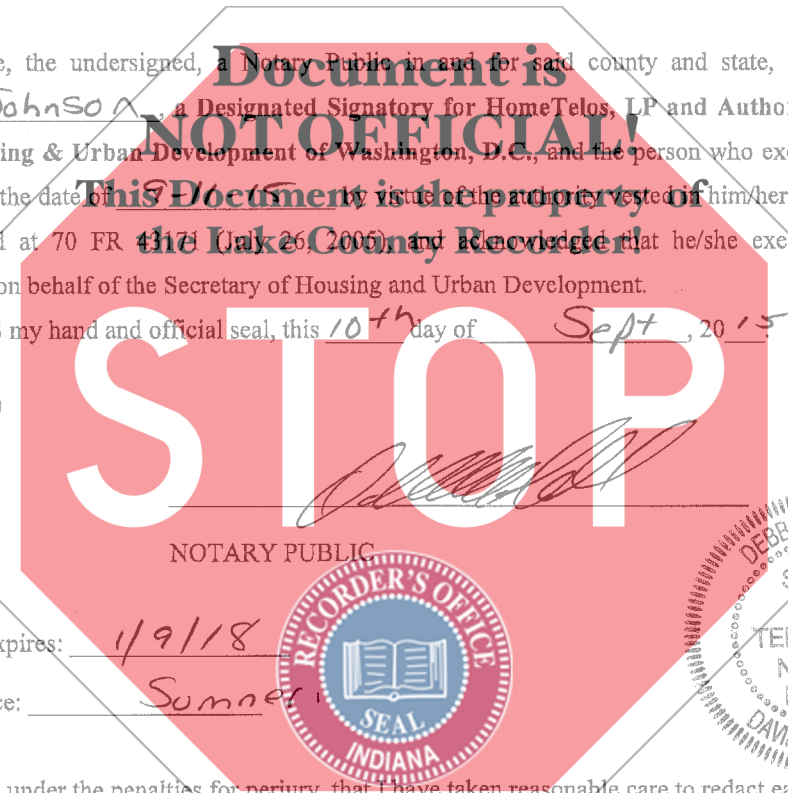
Title: Designated Signatory for
HomeTelos, LP, HUD's Asset
Management Company

STATE OF Tennessee)
)SS:
COUNTY OF Davidson)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Johnson, a Designated Signatory for HomeTelos, LP and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 10/15/15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 41171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 10th day of Sept, 2015

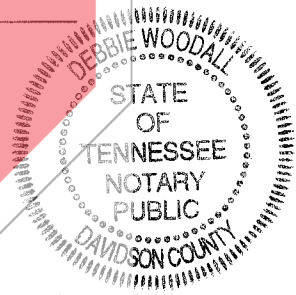
(OFFICIAL SEAL)



NOTARY PUBLIC

My Commission Expires: 1/9/18

County of Residence: Sumner



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Andrew R. Drake

This instrument was prepared by:

EXHIBIT A

Lot 21 in Block 11 in Carlson's First Addition to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 11, page 5 in the Office of the Recorder of Lake County, Indiana.

