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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 065129

2015 SEP 21 PM 12: 53

MICHAEL B. BROWN  
RECORDER

SEND TAX BILLS TO:  
3726 Higgins Park S. Ave  
Hammond IN 46320

**TRUSTEES DEED**

This Trustees Deed is made on this 11th day of September, 2015, between the Grantor, Burton A. Padove of Lake County, Indiana as the true and lawful attorney-in-fact for James R. Klimesh as Trustee of the James R. Klimesh Trust dated February 10, 1998 pursuant to Limited Power of Attorney for Real Estate executed on September 10, 2015, and the Grantee, Ivan Ochoa for consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the Grantor hereby bargain, deed and convey all of the trust's interest in the following described real property: situated in the County of Lake in the State of Indiana, to wit:

Lots Numbered 9 and 10 in Higgins Park Addition to the City of Hammond, as per plat thereof recorded in Plat Book 85, page 99 in the Office of the Recorder of Lake County, Indiana.  
Common Address: 3726 Higgins Park South Street, Hammond, Indiana 46323  
Parcel Numbers: 45-07-10-451-032.000-023  
45-07-10-451-031.000-023

Dated this 11 day of September, 2015.

*Burton A. Padove*  
~~Burton A. Padove as Attorney in fact for John R. Klimesh as Trustee and not individually~~

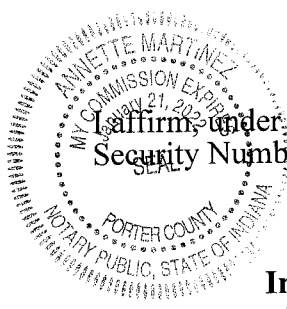
State of IN )  
County of Lake ) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Burton A. Padove personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11 day of September 2015.  
My commission expires 1-21, 2022  
Resident of Porter County.



*Annette Martinez*  
NOTARY PUBLIC



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Burton A. Padove

Instrument prepared by Burton A. Padove, Attorney No. 13893-45  
2327 45<sup>th</sup> Street, Suite B, Highland, IN 46322 (219) 836-2200

15-30834

HOLD FOR MERIDIAN TITLE CORP  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 16 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

#16  
MT  
ca

04416