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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 065014

2015 SEP 21 AM 9:07

MICHAEL B. BROWN  
RECORDER

**INDIANA SHERIFF'S DEED**

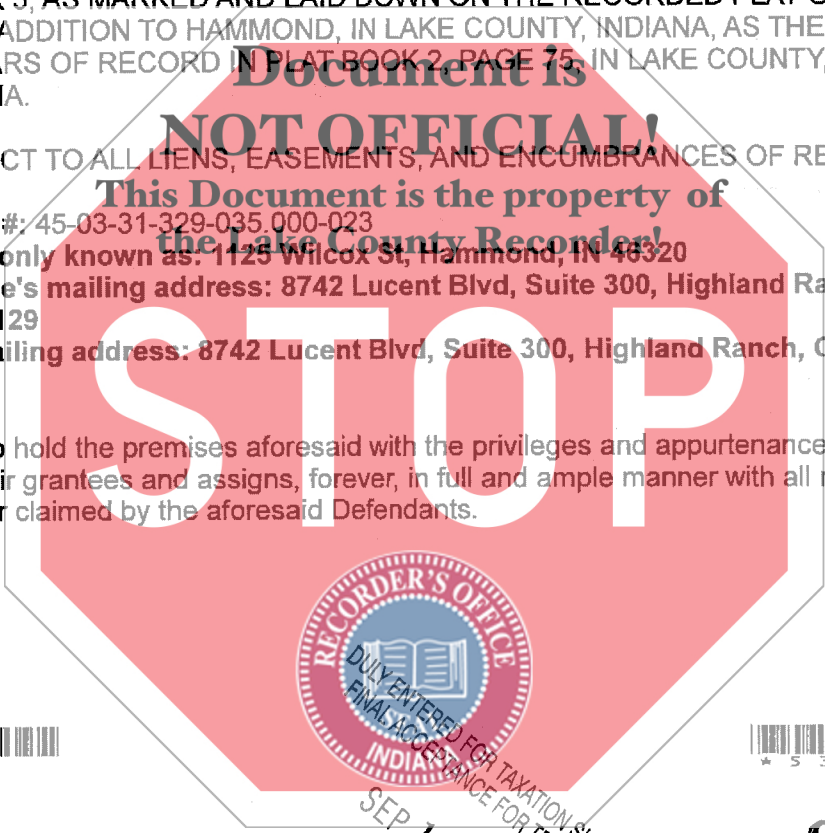
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-21, Grantee, whose mailing address is 8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129, in consideration of the sum of \$17,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 20th of April, 2015, pursuant to the laws of said State, in Cause Number: 45D11-1409-MF-00193, wherein The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2006-21, was the Plaintiff, and Donald T. Schofield, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hammond, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOT 13 AND THE WESTERLY HALF OF LOT 14, IN BLOCK 5, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF EAST LAWN ADDITION TO HAMMOND, IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 2, PAGE 75, IN LAKE COUNTY, INDIANA.

SUBJECT TO ALL LIENS, EASEMENTS, AND ENCUMBRANCES OF RECORD.

**Parcel #:** 45-03-31-329-035.000-023  
**Commonly known as:** 1125 Wilcox St, Hammond, IN 46320  
**Grantee's mailing address:** 8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129  
**Tax mailing address:** 8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



SEP 17 2015  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

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M.E  
#360343

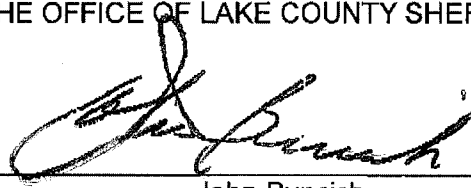
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7 day of August, 2015.

STATE OF INDIANA  
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff: \_\_\_\_\_



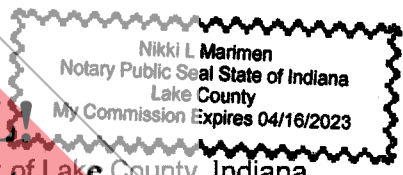
John Buncich

On the 7 day of August, 2015, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Nikki Marimen

**Document is NOT OFFICIAL!**



Printed: \_\_\_\_\_

**This Document is the property of the Lake County Recorder!**

My Commission Expires: \_\_\_\_\_

This Document was prepared by: Joel F. Bornkamp (27410-49) Reisenfeld & Associates, LPA LLC

3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

**Grantee's tax mailing address: 8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129**

Parcel #: 45-03-31-329-035.000-023

14-03184-1

