2015 064974

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 18 PM 1: 30

MICHAEL B. BROWN RECORDER

After Recording Return To: ServiceLink, LLC
1400 Cherrington Parkway
Moon Township, PA 15108

PROPERTY APPRAISAD (TAXIAPN) CARCELS DENTIFICATION NUMBER:
45-12-04-277-007-000-031

This Dosterialt Warrants Defen of

JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, whose mailing address is 3415 VISION DRIVE, COLUMBUS, OH 43216, hereinafter Grantor, for \$43,350.00 (Forty Three Thousand Three Hundred Fifty Dollars and Zero Cents), in consideration paid, conveys and specially warrants to WHTTP LLC, 127 N BROAD STREET, GRIFFITH, IN 46319 hereinafter Grantee, the real property described on Exhibit A and known as 5565 ADAMS ST., MERRILLVILLE, IN 46410, and Grantor shall warrant and defend title to the same unto the Grantee against every person lawfully claiming or to claim the whole or any part thereof by, through or under the Grantor, but not otherwise.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed top fied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Prior instrument reference: 2012 077636

015553

DB1/67126091.5

DULY ENTERED FOR TAXATION SUBJECT

SEP 18 2015

LAKE COUNTY AUDITOR

JUNE 113306 Executed by the undersigned on <u>O4</u>, <u>O1</u>, 2015:

GRANTOR:

JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC

9-1-15

Name: Title:

Sedat Kanveciogilu Vice President

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Document is the property of

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

Send tax statements to Grantee at: 127 N. BROAD STREET, GRIFFITH, IN 46319



Exhibit A Legal Description

Lot 7 in Block "A", in Meadowland Estates, Unit No. 1, as per plat thereof, recorded in Plat Book 30, Page 74, in the Office of the Recorder of Lake County, Indiana.



Notary Acknowledgment

STATE OF OHIO

COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me this September 1, 2015, by Sedat Kahvecioglu, the Vice President of *JPMorgan Chase Bank*, *NA*.a National Association organized under the laws of the United States of America. He is personally known to me.



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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways; OFFICIAL!
- 6. Rights of parties in possession (if any); and property of
- 7. Any licenses, permits: authorizations or symble (teany) in connection with the conduct of any activity upon the property.

