

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 064780

2015 SEP 18 AM 8:53

MICHAEL B. BROWN
RECORDER


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID J LONGACRE AND ANN MARIE LONGACRE to BANK ONE, N.A., securing a certain note in the principal sum of \$136,100.00, dated July 28, 2001 and recorded on August 15, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2001 065103, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8709 WINDY HILL CT, HOBART, IN 46342

Witness the due execution hereof by the owner and holder of said mortgage on September 15, 2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.


EDNIQUE WILLIAMS
Vice President

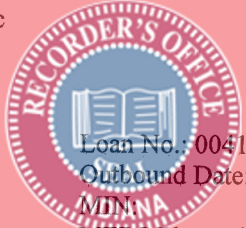
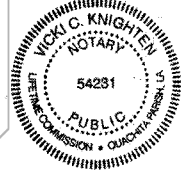
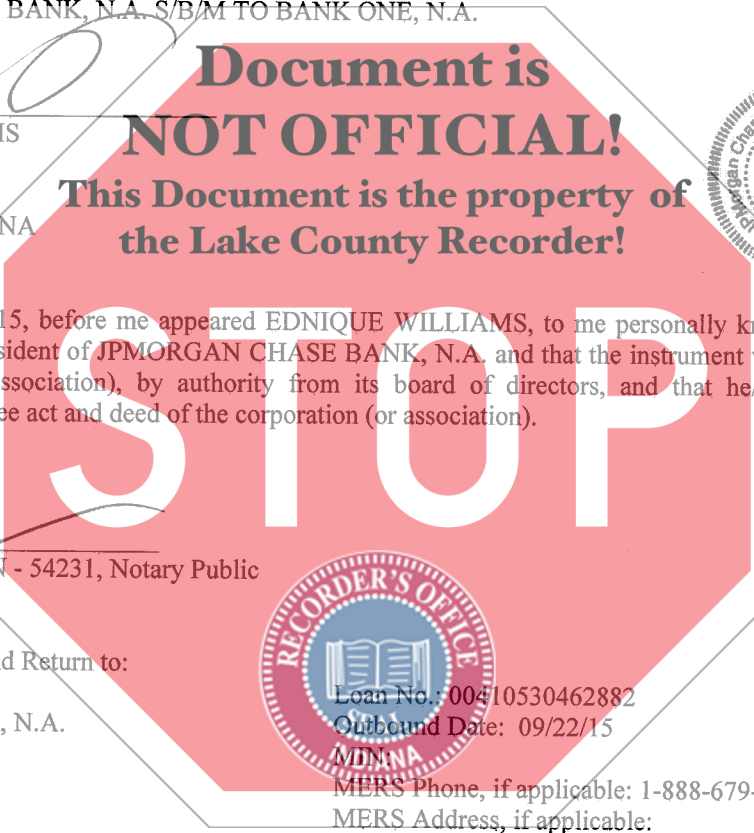
STATE OF LOUISIANA
PARISH OF Ouachita

On September 15, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/11/14CB



Loan No.: 00410530462882
Outbound Date: 09/22/15
M/D/N/A
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

Handwritten:
\$12.00
M.E.
#3010700448