

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE DEED

2015 064735

2015 SEP 18 AM 8:43

MAIL TO:

First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

MICHAEL B. BROWN
RECORDER

NAME & ADDRESS OF PREPARER:

Sue Karstensen, Loan Processor
First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST BY RICHARD A. JAMESON, SENIOR VICE PRESIDENT – LENDING AND NICOLE SQUIER, ASSISTANT VICE PRESIDENT- MORTGAGE LOANS**, of the County of Will and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, and quit-claim unto **Theodore Investments LLC of the Village of Highland, State of Indiana**, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain **Mortgage, dated June 21, 2006, and recorded in the Recorder's Office of Lake County, in the State of Indiana, on July 6, 2006 as Document Number 2006058433,** of the premises therein described, situated in the County of Lake State of Indiana, as follows to wit:



THE EAST 18.75 FEET OF LOT 15 AND THE WEST 30 FEET OF LOT 16 IN BLOCK 4 IN HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Tax Pin No. 28-63-16, TAXING UNIT NO. 18.

Property Address: 225 Belmont Place, Munster, IN 46321

WITNESS my hand and seal this 14th day of August, 2015.



FIRST COMMUNITY BANK AND TRUST

BY: Richard A. Jameson (Seal)
Richard A. Jameson, Senior Vice President - Lending

BY: Nicole Squier, AVP (Seal)
Nicole Squier, Assistant Vice President – Mtge. Loans

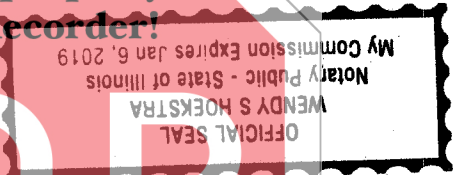
AMOUNT \$ 15-
CASH _____ CHARGE _____
CHECK # 150080
OVERAGE _____
COPY _____
NON-COM ✓
CLERK ml

E

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



Wendy S. Hoekstra
NOTARY PUBLIC

Given under my hand and Notarial seal, this 14th day of August, 2015.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard A. Jameson, Senior Vice President - Lending and Nicole Squier, Assistant Vice President - Mortgage Loans, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

STATE OF ILLINOIS)
County of Will)

