



THE SILVER LINING®

Continuation Certificate

WB Index: NLE 0799627 7

D

Board of Commissioners of Lake County,
State of Indiana & all cities, towns & municipalities within
2293 N Main St
Crown Point, IN 46307-1854

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

PRINCIPAL

Northern Indiana Mechanical Inc
3311 E 15th Ave
Gary, IN 46304

BOND NUMBER: 0799627

BOND DESCRIPTION: License & Permit Compliance
- Underground piping & Concrete/Asphalt contractor

BOND TERM: 05/12/2015 TO 05/12/2016

BOND PENALTY: \$ 5,000.00

WEST BEND MUTUAL INSURANCE COMPANY hereby continues in force the bond referenced above subject to all the covenants and conditions of the original bond.

This continuation is issued upon the express condition that the liability of WEST BEND MUTUAL INSURANCE COMPANY under said Bond and this and all continuations thereof shall not be cumulative in any term, calendar year or licensing period unless specifically required by law, statute, ordinance or regulation of the obligee and shall in no event exceed the total sum above written or any amendments, endorsements, or riders attached thereto.

OBLIGEE

Board of Commissioners of Lake County,
State of Indiana & all cities, towns & municipalities within
2293 N Main St
Crown Point, IN 46307-1854

AGENT 13201
GENERAL INSURANCE SERVICES INC
4208 CALUMET AVENUE
VALPARAISO, IN 46384

***TELEPHONE 2194643511

Dated this 6th day of March, 2015

2015 064671

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
2015 SEP 7 AM 10:50
MICHAEL B. FRY
RECORDER

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

OBLIGEE COPY

MICHIGAN ONLY: This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.

NB 0029 02 11

8401 Greenway Blvd. Suite 1100 | P.O. Box 620976 | Middleton, WI 53562 | ph (608) 410-3410 | thesilverlining.com