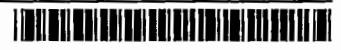


STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 063266

2015 SEP 15 AM 10:51

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

FIFTH THIRD BANK #:00855521563 "JOHNSON" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$112,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID W JOHNSON AND SHERRY L JOHNSON, HUSBAND AND WIFE

Original Mortgagee: HOME EQUITY OF AMERICA, INC.

Dated: 06/30/2004 Recorded: 08/18/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2004-070479, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 7505 E 129TH AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

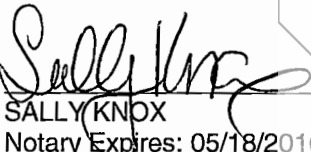
FIFTH THIRD BANK  
On September 1st, 2015

By:   
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio  
COUNTY OF Hamilton

On September 1st, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SALLY KNOX  
Notary Expires: 05/18/2016

This instrument was prepared by:

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH  
45273-9276



12 E  
#0001834669