

2015 063137

2015 SEP 15 AM 10:19

MICHAEL B. BROWN  
RECORDER

PARCEL NO. 45-15-35-304-001.000-043;  
45-15-35-304-002.000-043 & 45-15-35-301-001.000-043

Mail Tax Bills to:  
331 ~~02~~ E 125<sup>th</sup> Place  
Crown Point IN 46307

**CORPORATE DEED**

THIS INDENTURE WITNESSETH, That **V.S.R. INVESTMENT CORPORATION** ("Grantor"), a corporation organized and existing under the laws of the State of ILLINOIS, CONVEYS AND WARRANTS to **BT2 PROPERTIES LIMITED LIABILITY COMPANY, an Indiana Limited Liability Company**, ("Grantee") of LAKE County, in the State of INDIANA, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

LOTS 1, 2, 3, AND THE WEST 100 FEET OF LOT "A", MORE PARTICULARLY DESCRIBED AS: ALL THAT PART OF LOT "A" LYING WEST OF A LINE THROUGH SAID LOT PARALLEL TO AND 100 FEET EAST OF THE WEST LINE OF LOT "A" IN SOUTH SHORE SUBDIVISION, CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 14527 & 14525 LAKESHORE DRIVE & 145<sup>TH</sup> & CLINE AVE, CEDAR LAKE, IN 46303  
GRANTEE'S ADDRESS: 331 E 125<sup>th</sup> Place Crown Point IN 46307

Subject to: taxes for 2015 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 11<sup>TH</sup> day of SEPTEMBER, 2015.

**V.S.R. INVESTMENT CORPORATION**

BY: [Signature]  
JAMES V. RYDER, PRESIDENT

BY: [Signature]  
MICHAEL A. SAULTERS, SECRETARY

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me a Notary Public in and for said County and State, personally appeared JAMES V. RYDER, PRESIDENT and MICHAEL A. SAULTERS, SECRETARY respectively, of V.S.R. INVESTMENT CORPORATION who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 11<sup>TH</sup> day of SEPTEMBER, 2015.

My commission expires: **RICHARD A. ZUNICA**  
NOTARY PUBLIC  
SEAL  
Resident of Lake County, Porter County, State of Indiana  
My Commission Expires August 31, 2022

[Signature]  
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

[Signature]  
RICHARD A. ZUNICA

This Instrument prepared by: RICHARD A. ZUNICA, Attorney At Law, 162 Washington Street, Lowell, In 46356  
File No. 15-21530

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 14 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

04320

AMOUNT \$ 16.-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2328  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]