

2015 063110

2015 SEP 15 AM 9:38

MICHAEL B. BROWN  
RECORDER

WARRANTY DEED

15070878 1 of 2

THIS INDENTURE WITNESSETH that ALLYN P. HANE and REBECCA J. HANE, husband and wife, of Lake County, in the State of Indiana, CONVEY AND WARRANT to, JAMES D. MULLINS and MEGAN E. MULLINS, of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: 9221 Morse Place, Crown Point, IN 46307  
Parcel#: 45-11-26-381-005.000-035

LOT 152 IN TIBURON SUBDIVISION UNIT 3, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 94, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

- Subject to: 1) Taxes, Easements, Covenants and restrictions of record;
- 2) All legal highways and rights-of-way;
- 3) Ditches and drains, and rights therein;
- 4) Zoning Ordinances.
- 5) Subject to building lines, easements, covenants and restrictions of record, if any;
- 6) Possible Municipal and/or Sewer Assessments levied by the City/Town of Crown Point;
- 7) Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any.

Dated this 27 day of Aug, 2015.



STATE OF IN )  
COUNTY OF Lake ) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 27 day of Aug, 2015, personally appeared ALLYN P. HANE and REBECCA J. HANE, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Return to  
**PRISM TITLE**  
1011 E. Touhy Ave. #350  
Des Plaines, IL 60018



Renita L. Reyna, Notary Public  
My Commission Expires: \_\_\_\_\_  
County of Residence: Lake

This Instrument Prepared By:  
Nathan D. Vis, Attorney  
**Blachly Tabor Bozick & Hartman**  
56 S. Washington Street, Suite 401  
Valparaiso, IN 46383  
PH: 219/464-1041

015160

MAIL TO: 9221 MORSE PLACE, CROWN POINT, IN 46307  
Grantee's Mailing Address to which the tax statement should be mailed under I.C. 6-1.1-22-8.1

Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

Judy Kaczmarek

Handwritten notes: \$16.00, E M E, #011307