

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 063085

2015 SEP 15 AM 9:23

MICHAEL B. BROWN
RECORDER

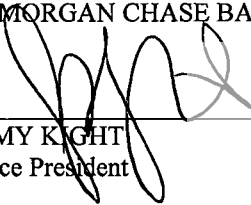
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHARLES D MANLEY to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated April 8, 2005 and recorded on April 27, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 033445, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5423 WALSH AVE, EAST CHICAGO, IN 46312-3932

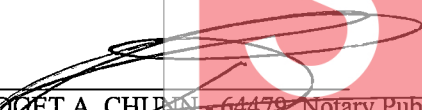
Witness the due execution hereof by the owner and holder of said mortgage on September 9, 2015.

JPMORGAN CHASE BANK, N.A.


AMY KIGHT
Vice President

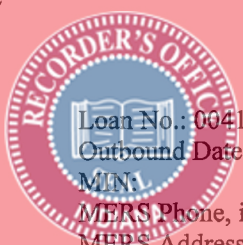
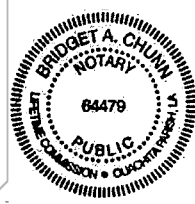
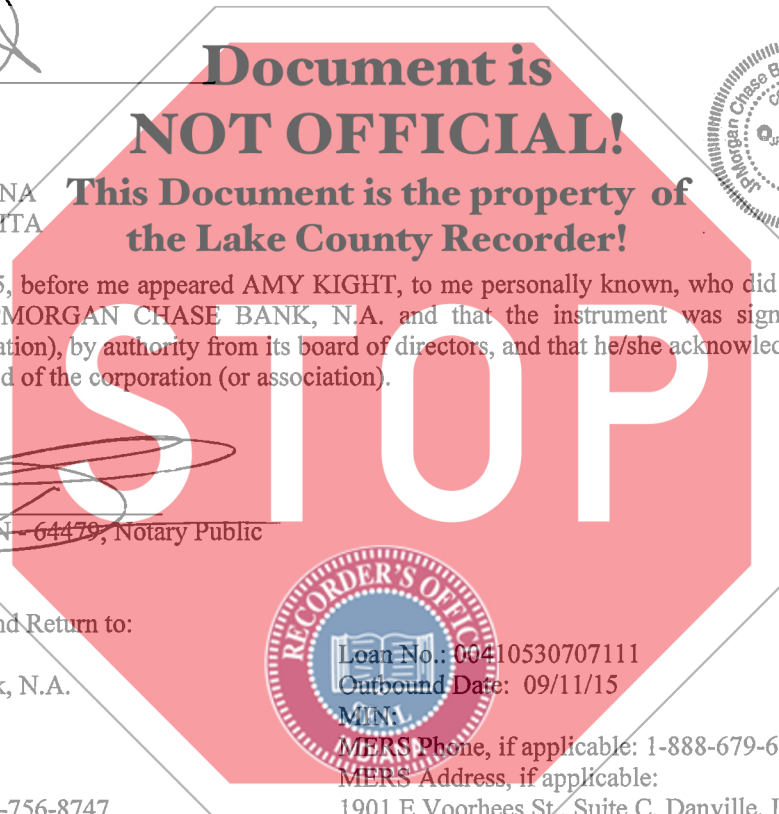
STATE OF LOUISIANA
PARISH OF OUACHITA

On September 9, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUPIN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/11/14CB



Loan No.: 00410530707111
Outbound Date: 09/11/15
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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ck. 3010699529
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