2015 063067

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP 15 AM 9: 09

MICHAEL B. BROWN RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 5002919774

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Fay Servicing, 440 S. LaSalle St., Ste 2000, Chicago, IL 60605, telephone # (800)
495-7166, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CITIMORTGAGE, INC., WHOSE ADORESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO. 63368.
(ASSIGNOR), by these presents does convey, grant assign, transfer and set over the described Mortgage with all interest
secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND, FSB,
secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST, WHOSE ADDRESS IS 1114 AVENUE OF THE AMERICAS 27TH FLOOR, NEW YORK, NY 10036, ITS SUCCESSORS
AND ASSIGNS (ASSIGNEE) THE AMERICAS 27TH FLOOR, NEW YORK, NX 10030, 115 SUCCESSORS
AND ASSIGNS, (ASSIGNEE). This Document is the property of
Said Mortgage is dated 10/25/2006, and made by GREGORY S. GLASS AND WILLIE L. WALKER JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, TOO AS NOMINEE FOR MERCANTILE
MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2005 096296 in the
office of the Recorder of LAKE County, Indiana.
Dated on 7 / 2015 (MM/DD/YYYY) CITIMORTGAGE, INC.
CHIMORI GROB, INC.
By://
Nadine Homan
VICE PRESIDENT
All persons whose signatures appear above have qualified anthority to sign and have reviewed this document and
supporting documentation prior to signing.
supporting southenation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on/2015 (MM/DD/XYYY), by Nadine Homan as
VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the
foregoing instrument for the purposes therein contained, He/she/they is care) personally known to me.
O O O O O O O O O O O O O O O O O O O
Nicole Baldwin
A Control Dublis Out of the Control
My Commission #FF coccas
COFFES Surject & Constant & Const
Commission expires: 08/05/2016
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

D0012292186

\$12.00 EME #92.95057