

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 063029

2015 SEP 15 AM 8:37

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America N.A., in consideration of the sum of \$97,440.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on June 2, 2014, in Cause No.: 45D04-1401-MF-00014, wherein Bank of America, N.A. was Plaintiff and Sharon E. Jones was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 20 in Westbrook Unit No. 2 in the Town of Merrillville, as per plat thereof, Recorded in Plat Book 46, Page 19, in the Office of the Recorder of Lake County Indiana.

More commonly known as: 2470 West 63rd Court, Merrillville, IN 46410
Parcel #45-12-08-177-006,000-030

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on September 4, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

By: 
John Buncich, Sheriff

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
SEP 14 2015
JOHN E. PETALAS
LAKE COUNTY AUDITOR

015365

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 221530
OVERAGE _____
COPY _____
NON-COM _____
CLERK Ng

STATE OF INDIANA)
)
COUNTY OF LAKE)

On September 4, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:
Grantee's Mailing Address:
Bank of America, N.A.
101 South Tryon St., Ste. 170
Charlotte, NC 28255

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman 

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #13-16254

