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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 063024

2015 SEP 15 AM 8:36

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

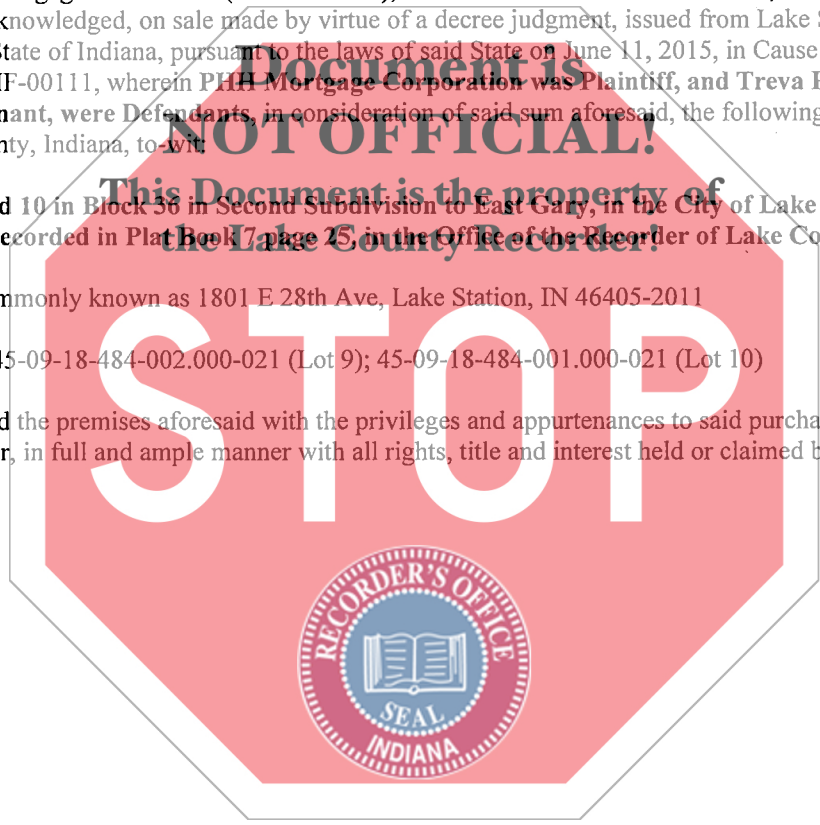
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$61,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on June 11, 2015, in Cause No.45D11-1405-MF-00111, wherein PHH Mortgage Corporation was Plaintiff, and Treva P. Richerson and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 9 and 10 in Block 36 in Second Subdivision to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 7, page 25, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1801 E 28th Ave, Lake Station, IN 46405-2011

Parcel# 45-09-18-484-002.000-021 (Lot 9); 45-09-18-484-001.000-021 (Lot 10)

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 14 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

015367

AMOUNT \$ 18 -
CASH _____ CHARGE _____
CHECK # 118 5027
OVERAGE _____
COPY _____
NON - COM _____
CLERK MT

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1405-MF-00111 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 4, 2015.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

[Handwritten Signature]
JOHN BUNCICH

On the 4 day of September, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

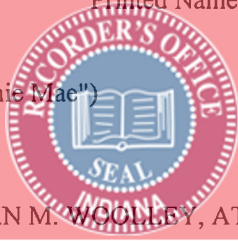
My Commission Expires _____



[Handwritten Signature]
NOTARY PUBLIC

Printed Name _____

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254



THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
083549F01/CDM.

[Handwritten mark]

