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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 062982

2015 SEP 15 AM 8:31

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LETICIA SALAMANCA, MARRIED TO MARCOS SALAMANCA, AND BERTHA M. GUZMAN, UNMARRIED, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 21ST day of MARCH, 2007 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2007 031614 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:



CONDOMINIUM UNIT 926 IN BUILDING B AND GARAGE B920 IN TROUTWINE ESTATE CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 1996, AS DOCUMENT NO. 96053792, AND ANY AMENDMENTS THERETO, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREA AND FACILITIES APPURTENANT THERETO. REGISTERED LAND SURVEYOR'S CERTIFICATE RECORDED NOVEMBER 5, 1998, AS DOCUMENT NO. 98088216 CERTIFIES THE IMPROVEMENTS AS BUILT WITH REGARD TO BUILDING "B" WEST.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):23-09-0503-0039

Address of premises: 926 ELM DRIVE UNIT 23, CROWN POINT IN 46307

Customer Mailing Address: 1272 CORNING DRIVE, CROWN POINT IN 46307-8281

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 100581952
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ *cp E*

Witness our hands, this 18TH day of AUGUST, 2015.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Jeanne Zajac
Jeanne Zajac

Its: Assistant Vice President

This instrument was prepared by:

Document is NOT OFFICIAL!
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

This Document is the legal property of the Lake County Recorder!

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Jeanne Zajac, personally known to me to be the Assistant Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 18th day of August, 2015.



Deborah A. Winquist
Notary Public

Commission Expires 1-9-16

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LOAN #2221857948

