2015 062932

STATE OF INDIANA)
) SS:
COUNTY OF **LAKE**)

NOTICE OF LIEN RIGHTS

TO: **Ronald Schaap and/or Janice Schaap**
          18333 School Street
          Lansing, IL 60438

       You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at **11301 Bell Place, Crown Point, IN 46307** and legally described as follows: *PINERIDGE LAKES LOT 22* and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

       The first material was furnished on *June 13, 2015* and was ordered by *Ronald Schaap* contractor. The total cost of material delivered to date is *$12,543.76*. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: September 10, 2015   BY: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

                          Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

    Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

    Witness my hand and Notarial Seal this *10th* day of *September, 2015*.

Jane Monberger   My Commission Expires 10/03/14
Notary Public   Resident of the County of Lake

     I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

                                                                   PREPARED BY: Shirley M. Schilling, Secretary

    This document prepared by: Shirley M. Schilling, Secretary

AMOUNT $ 11—
CASH ✓ CHARGE _____
CHECK #_____
OVERAGE_____
COPY_____
NON-COM_____
CLERK SS_____