

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by **Housemart.Biz, LLC** to **David Richter** dated **July 30, 2015**, recorded **August 4, 2015** as Instrument Number **2015-050548** in the Office of the Recorder of Lake County, Indiana, is hereby released and satisfied.

IN WITNESS WHEREOF, **David Richter** has hereunto set his hand this 9<sup>th</sup> day of **September, 2015**.

*[Handwritten Signature]*

David Richter

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared **David Richter** who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 9<sup>th</sup> day of **September**, 2015.

My Commission Expires:

June 11, 2023

Signature: Heather M Bowers

Printed: Heather M Bowers  
Notary Public

Residing in Lake County

HEATHER M. BOWSER  
Notary Public - Seal  
State of Indiana  
Lake County  
My Commission Expires Jun 11, 2023

This instrument was prepared by **Douglas R. Kvachkoff, Attorney at Law**  
325 N. Main St., Crown Point, IN 46307 (219) 662-2977  
Our file No. **2015-56245-02**



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

*Bobbie Kvachkoff*  
*Bobbie Kvachkoff*

ITN OK#  
24140  
\$13.00  
non-com  
M-2

2015 062863

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 SEP 14 AM 11:37  
MICHAEL B. BROWN  
RECORDER



Return to  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307

