STATE OF INDIAGA LAKE COUNTY FILED FOR RECCES

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MICHAEL B. BROWN RECORDER

> Tax ID No. 45-07-05-457-011.000-023

TRUSTEE'S DEED

### THIS INDENTURE WITNESSETH THAT

Joyce A. Bernard, as Trustee of The L. Cosby Bernard Revocable Trust dated September 20, 2002

## **CONVEYS AND WARRANTS TO**

Correa Construction Company, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

# SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter

ocument Subject to covenants, restrictions and easements of rec

The undersigned person(s) executing this de certify that he/she/they is/are duly authorized and has/have been fully an every by the trust document to execute and deliver this deed; that said Trust has not been amended and said Trust is still in

Lake County Recorder! IN WITNESS WHEREOF, the Grantor has executed this deed this 4th day of September, 2015.

Joyce A. Bernard, as Trustee of The L. Cosby Bernard Revocable Trust dated September 20, 2002

⊅oyce A. Bernard Trustee

MTC File No.: 15-23613 (TD)

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SEP 1 0 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Joyce A. Bernard, Trustee of The L. Cosby Bernard Revocable Trust dated September 20, 2002 who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.  WITNESS, my hand and Seal this 4th day of September, 2015.  My Commission Expires: 3 3 1 2019 Signature of Notary Public  Printed Name of Notary Public  Printed Name of Notary Public  Debra A. Guy, Attorney-at-Law, IN #24473-71 for #P6502 Printed Seal Seal Seal Seal Seal Seal Seal Seal	State of Virginia, County of Lancaster ss:
Signature of Notary Public  Frinted Name of Notary Public  Lanca Manager of Notary Public  Lan	Joyce A. Bernard, Trustee of The L. Cosby Bernard Revocable Trust dated September 20, 2002 who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations
Printed Name of Notary Public  Lanca Was prepared by: Debra A. Guy, Attorney-at-Law, IN #24473-71 Mt#P69602  202 S. Michigan Street, Ste. 300, South Send 19 4860 FFICIAL!  Property Address: 2044 164th Place Hammond, IN 46320  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  Andrew R. Drake	WITNESS, my hand and Seal this 4th day of September, 2015.
Notary Public County and State of Residence  This instrument was prepared by: Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69802  202 S. Michigan Street, Ste. 300, South Frical:  Property Address: 2044 164th Place Hammond, IN 46320  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  Andrew R. Drake	My Commission Expires: 3/31/2019  Signature of Notary Public
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69802 202 S. Michigan Street, Ste. 300, South Fend IN 4660 FFICIAL!  Property Address: 2044 164th Place Hammond, IN 46320  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  Andrew R. Drake	Frinted Name of Notary Public
Debra A. Guy, Attorney-at-Law, IN #24473-71 MT#P69802 202 S. Michigan Street, Ste. 300, South Send IN 46601 FFICIAL.  Property Address: 2044 164th Place Hammond, IN 46320  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  Andrew R. Drake	Notary Public County and State of Residence
Hammond, IN 46320  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake	Debra A. Guy, Attorney-at-Law, IN #24473-71 Mt #P69602
document, unless required by law. Andrew R. Drake	Property Address: 2044 164th Place Hammond, IN 46320  This Document is the Lake Count Hammond National
MTC Ello No : 15 23612 (TD)	
VIII. FIE IND 1:15/30131111 \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	MTC File No.: 15-23613 (TD)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named of Joyce A. Bernard, as Trustee of The L. Cosby Bernard Revocable Trust dated September 20, 2002, and any successor trustees thereof, who acknowledged the execution of the foregoing document and who, having been duly sworn, stated that the representations therein contained are true. WITNESS, my hand and Seal this 4th day of September, 2015. Signature of Notary Public 3/31/2019 My Commission Expires: 7574784

Printed Name of Notary Public

Notary Public County and State of Residence

This instrument was prepared by:

Property Address: 2044 164th Place Harnmond, IN 46320

FETTINGS IN A DOUBLESSEES

CM LY A. WALKER
MOTARY PUBLIC
REGISTRATION # 7074704
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES
MARCHIT 1019

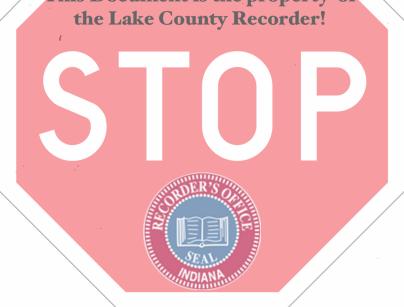
EN - A WALKER
NOTARY PUBLIC
REGISTRATION # 7074704
COMMONWEALTH OF VIRIS NIA
MY COMMISSION EXPIRES
MARCH 31, 2019

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MTC File No.: 15-23613 (VAC)

**Document** is NOTOFFICIALI

This Document is the property of the Lake County Recorder!



## **EXHIBIT A**

#### Parcel I

Lots 10 and 11 in Radio Center Industrial Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 29 page 30, in the Office of the Recorder of Lake County, Indiana.

#### Parcel II:

Part of the Southwest 1/4 of the Southeast 1/4 of Section 5, Township 36 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, being more particularly described as follows: Commencing at the Southwest corner of Lot 11 in Radio Center Industrial Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 29 page 30, in the Office of the Recorder of Lake County, Indiana; thence East along the South line of Lots 11, 10, and 9 of said Radio Center Industrial Subdivision, a distance of 370 feet, to the Southeast corner of said Lot 9; thence South, a distance of 10 feet more or less, to a point 95 feet North of the South line of said Section 5; thence West along a line 95 feet North of and parallel to the South line of said Section 5, a distance of 370 feet to a point which is 341 feet East of the East line of Indianapolis Boulevard; thence North, a distance of 10 feet, more or less, to the place of beginning.



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