

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 11 AM 10:37

MICHAEL B. BROWN
RECORDER

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

2015 062513

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 11525

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

F & G INVESTMENTS, L.P.

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 16th day of August, 2013 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 7th day of October, 2013, as Document Number 2013-073410, and an Assignment of Rents, dated the 16th day of August, 2013 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 7th day of October, 2013, as Document Number 2013-073411, to the premises therein described as follows, situated in the County of Lake, State of Indiana as follows, to wit:

**THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 60 ACRES (BY PROPORTIONAL MEASURE IN ACCORDANCE WITH THE ORIGINAL GOVERNMENTAL SURVEY) OF THE SOUTHEAST 1/4 ALL IN SECTION 15, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA EXCEPTING THEREFROM THE FOLLOWING TRACT OF LAND:
PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID SECTION 15, A DISTANCE 2040.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 200.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 217.80 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 200.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 217.80 FEET TO THE POINT OF BEGINNING**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-19-15-200-005-000-038

Address of premises: 16904 CLINE AVENUE, LOWELL, IN 46356

WITNESS OUR HANDS AND SEALS THIS 2ND DAY OF SEPTEMBER, 2015

PROVIDENCE BANK & TRUST

BY: Christine M. Zima
Christine Zima - Vice President

BY: Tenay Mazumdar
Tenay Mazumdar - Exec. Vice President

ck. 15. -
035464
DW
1 Ref
1.000000

This instrument was prepared by: Sharon Lockhart, Loan Servicing, 630 East 162nd St, South Holland, IL 60473

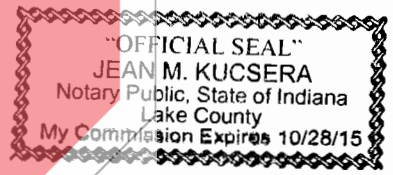
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sharon Lockhart, Loan Servicing, Providence Bank & Trust Sharon Lockhart

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and Tenay Mazumdar personally known to me to be the Exec. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day September, 2015



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
→ SOUTH HOLLAND, IL 60473