

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 062395

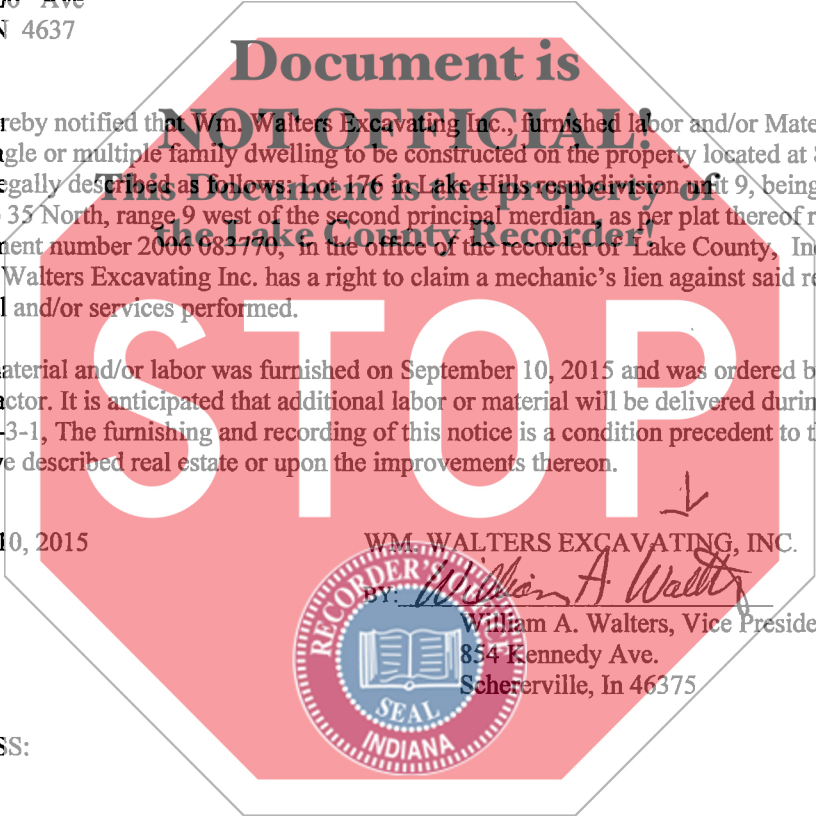
2015 SEP 10 PM 1:09

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA }  
  } SS:  
COUNTY OF PORTER }

NOTICE OF LIEN RIGHTS

To: Klomp Custom Homes  
9160 W. 106<sup>th</sup> Ave  
St. John, IN 4637

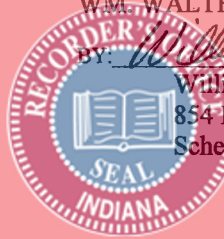


You are hereby notified that Wm. Walters Excavating Inc., furnished labor and/or Material for the original construction of a single or multiple family dwelling to be constructed on the property located at 8881 Overlook Point, Indiana and legally described as follows: Lot 176 in Lake Hills subdivision unit 9, being a subdivision of section 28, township 35 North, range 9 west of the second principal meridian, as per plat thereof recorded in plat cook 100, page 32, document number 2006 083770, in the office of the recorder of Lake County, Indiana. and as a result thereof, Wm. Walters Excavating Inc. has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material and/or labor was furnished on September 10, 2015 and was ordered by Rosinski Construction, contractor. It is anticipated that additional labor or material will be delivered during construction. Pursuant to IC 32-8-3-1, The furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements thereon.

DATE: September 10, 2015

WM. WALTERS EXCAVATING, INC.



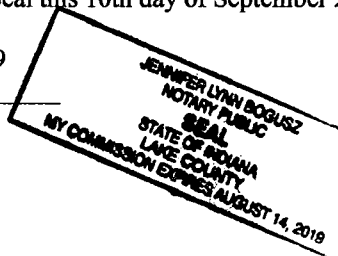
BY *William A. Walters*  
William A. Walters, Vice President  
854 Kennedy Ave.  
Schererville, In 46375

State of Indiana }  
  } SS:  
County of Lake }

Before me, a Notary Public in and for said County and State,  
Personally appeared William A. Walters who acknowledged the execution  
of the foregoing Notice Of Lien Rights, and who having been duly sworn,  
under penalties of perjury, stated that the facts and matters therein set forth are  
true and correct.

Witness my hand and Notural Seal this 10th day of September 2015

My commission expires August 14, 2019  
*Jennifer Lynn Bogusz*  
Resident of the County of Lake



11-  
CS  
AM